

**MERS # 100535817016035783 MERS PHONE: 1-888-679-6377**

**THOMAS R VIGNEULLE SR**  
**1000288784**  
PO Date: **05/09/2017**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **THOMAS R. VIGNEULLE SR AND VIRGINIA S. VIGNEULLE, HUSBAND AND WIFE.** to **M&F BANK** dated **JANUARY 23, 2013**, filed for record **FEBRUARY 6, 2013** in mortgage volume/book , page DOC No. **20130206000054030**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **11th** day of **MAY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**130 TWIN WAY, WILSONVILLE, AL - 35186**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR M&F BANK** its successors and assigns

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT SECRETARY**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR M&F BANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

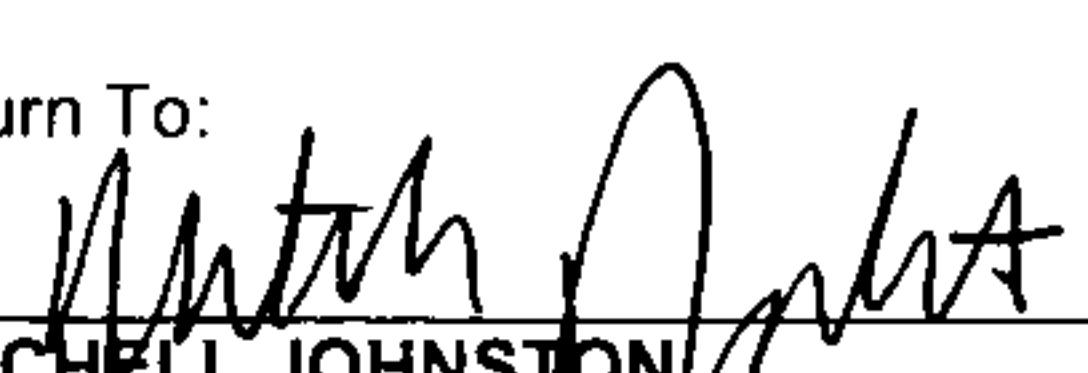
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **11th** day of **May, 2017**.

  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
In and for the state of **OHIO**  
My commission expires **7/27/2021**

Prepared by:

  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021