

Return To:
ANTINON TIEMKONGKARN
1034 LAKE POINT LN
HOOVER , AL 35244

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
VERKEYA DOSTER
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



COMPASS BANK current holder of a certain Mortgage executed by **ATINON TIEMKONGKARN AND CHALOMJAI TIEMKONGKARN, HUSBAND AND WIFE** , to **COMPASS BANK** dated **02/27/2012**, and filed for record on **02/27/2012**, as **Instrument No: 20120313000086130** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$250,000.00**, and secured upon the property located at **1034 LAKE POINT LANE, BIRMINGHAM, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

COMPASS/BANK

By: **Kristi Ezekiel**
Its: **Vice President**

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **May 11, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President** of **COMPASS BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public **Verkeya Doster**

Commission Expires: 10/29/2020



20170518000173910 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/18/2017 01:00:58 PM FILED/CERT