Map Book 47 Page 91

2017051700017 2000 4/1 $27.00
Shelby Cnty Judge of Probate, AL
05/17/2017 03:40:24 PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, STEVEN M. ALLEN REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND MARTHA L. & ROBERT STEVE LOGAN, JR. OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE AT THE INSTANCE OF SAID OWNER(S); THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "LOGAN SUBDIVISION" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER(S) FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

BY: [signature] DATED 5-10-17
STEVEN M. ALLEN
Surveyor, Reg. No. 12944

BY: [signature] DATED 5-10-17
Owner, ROBERT STEVE LOGAN, JR.

BY: [signature] DATED 5-10-17
Owner, MARTHA L. LOGAN

ALABAMA LICENSED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

STATE OF ALABAMA
COUNTY OF SHELBY

I, Rachel K. Dull, the undersigned, as Notary Public in and for said County in said State, hereby certify that S.M. Allen, whose name is signed to the foregoing instrument as surveyor, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 10 day of May, 2017

BY: Rachel K. Dull
Notary Public

My commission expires

My Commission expires Dec. 16, 2020

STATE OF ALABAMA
COUNTY OF SHELBY

I, Dawn Alexander, the undersigned, as Notary Public in and for said County in said State, hereby certify that ROBERT STEVE LOGAN, JR., whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 10 day of May, 2017

BY: Dawn Alexander
Notary Public

My Commission expires 3/23/21

STATE OF ALABAMA
COUNTY OF SHELBY

I, Dawn Alexander, the undersigned, as Notary Public in and for said County in said State, hereby certify that MARTHA L. LOGAN, whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 10 day of May, 2017

BY: Dawn Alexander
Notary Public

My Commission expires 3/23/21

LOGAN FAMILY SUBDIVISION

PURPOSE OF RESURVEY TO CREATE A ONE LOT FAMILY SUBDIVISION
TO CORRECT AN IMPROPER SPLIT

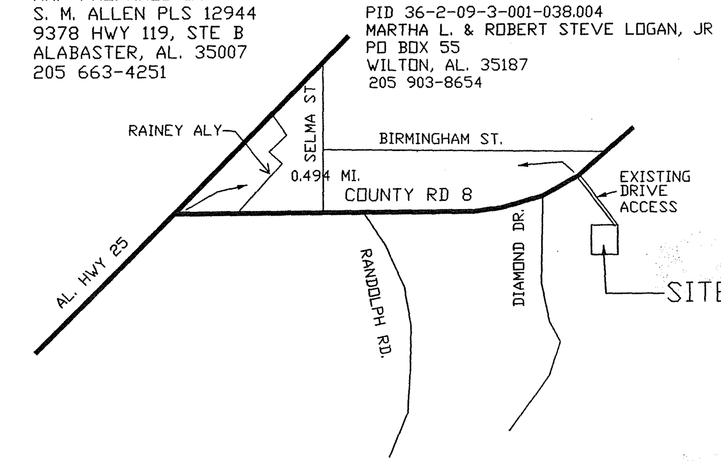
P.I.D. NUMBER 36-2-09-3-001-038.004
SITUATED IN SECTION 9, TWP 24 NORTH, RANGE 12 EAST
SHELBY COUNTY ALABAMA
DATED 5-1-2017

50 0 50 100 150
Scale: 1" = 50'
File Name: z:\jobs\14886\14886.dwg

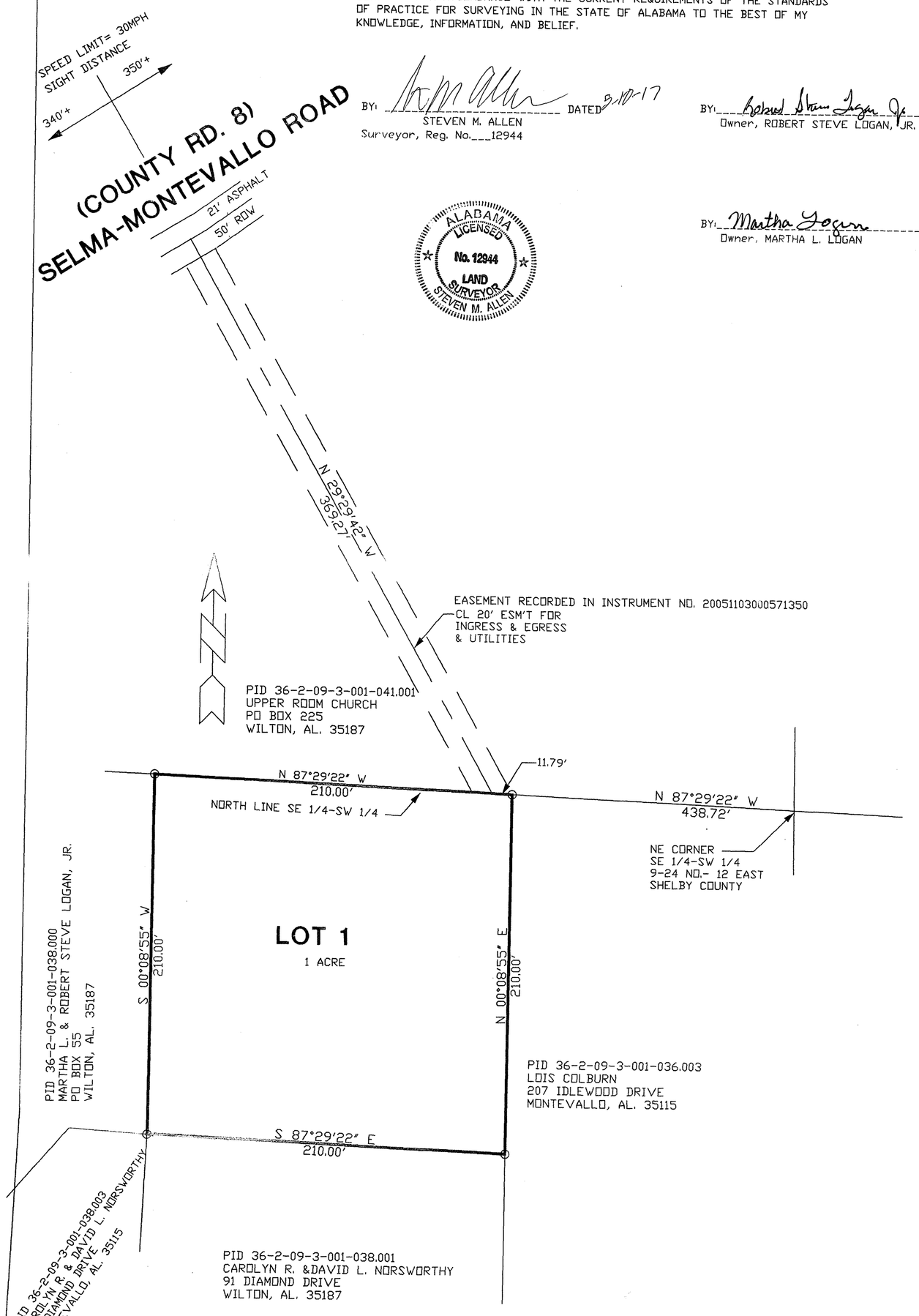
THIS PROPERTY IS UNZONED

MAP PREPARED BY
S. M. ALLEN PLS 12944
9378 HWY 119, STE B
ALABASTER, AL. 35007
205 663-4251

OWNER
PID 36-2-09-3-001-038.004
MARTHA L. & ROBERT STEVE LOGAN, JR
PO BOX 55
WILTON, AL. 35187
205 903-8654



VICINITY MAP



APPROVED [signature] DATE 5-10-17
FIRE CHIEF, DRY VALLEY FIRE DEPARTMENT

APPROVED [signature] DATE 5/16/2017
SHELBY COUNTY ENGINEER

APPROVED [signature] DATE 5/11/2017
SHELBY COUNTY PLANNING COMMISSION

APPROVED [signature] DATE 5/11/17
SHELBY COUNTY HEALTH OFFICER
FOR RECORDING PURPOSES ONLY

SHELBY COUNTY NOTES

A. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. SHELBY COUNTY IS NOT RESPONSIBLE FOT THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

B. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.

C. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

D. DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 205 669-3880 TO OBTAIN PERMIT.

E. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE X, AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAP 01117C 0484E, DATED FEB. 20, 2013.

F. MAINTENANCE OF DETENTION PONDS AND ALL ASSOCIATED STRUCTURES AND APPURTENANCES ARE THE RESPONSIBILTY OF THE HOMEOWNERS ASSOCIATION.

G. ANY CONSTRUCTION OR ENCROACHMENT IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.

H. NO ENCROACHMENTS, INCLUDING STRUCTURES OR FILL MATERIAL, SHALL BE PLACED WITHIN A DESIGNATED FLOOD PLAIN UNLESS AND UNTIL A FLOOD PLAIN DEVELOPMENT PERMIT HAS BEEN SUBMITTED AND APPROVED BY THE COUNTY ENGINEER. ALL DEVELOPMENT WITHIN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY DAMAGE PREVENTION ORDINANCE.

I. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

NO.	DESCRIPTION	BY	DATE
	REVISIONS		

DWN. BY
CKD. BY
JOB NO. 14886
DISK
SCALE
DATE 4-6-17

CLIENT: MARTHA L. & ROBERT STEVE LOGAN, JR.
PROJECT LOGAN FAMILY SUBDIVISION
TITLE FINAL PLAT

ALLSURV, LLC
S.M. ALLEN PLS 12944
9378 HWY 119
SUITE B
ALABASTER, AL. 35007
PHONE 205 663-4251

SHEET NO.
___ OF ___

SA17-017