When Recorded Return To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 1203138912

20170517000171510 05/17/2017 12:46:50 PM **REL** 1/1

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20120525000186370</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JACOB BROWN WILLIAMS AND MELODY B WILLIAMS, HUSBAND AND WIFÉ, AS JOINT TENANTS having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL C.U. has caused its name to be signed this 17th day of May in the year 2017. PENTAGON FEDERAL C.U.

DANIEL THOMPSON

**VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of May in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2020** 

NICOLE BALDWIN Notary Public - State of Florida Commission # GG 004850 My Comm. Expires Aug 5, 2020 Bonded through National Notary Assn.

PFCRC 398879908 DOCR T151705-11:33:45 [C-1] ERCNAL1





\*D0023198484\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 05/17/2017 12:46:50 PM

**\$15.00 CHERRY** 20170517000171510