

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

20170516000170110
05/16/2017 01:13:08 PM
REL 1/2

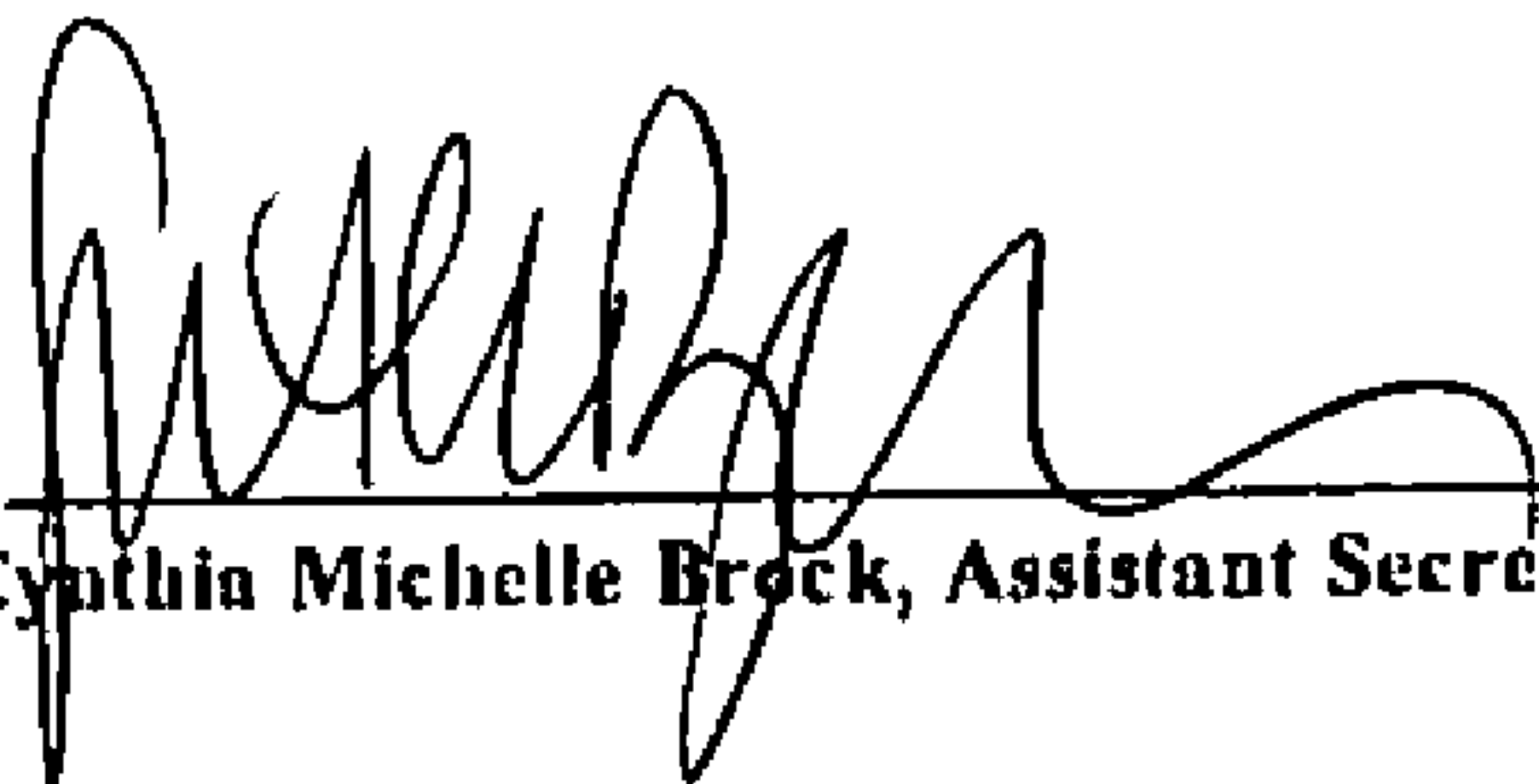
Space above for Recorder's use _____
MERS MIN#: 100754400000067965 PHONE#: (888) 679-6377
Customer#: 610/1 Service#: 4670249RL1  +
Loan#: 0515368257

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **NOBLE C ROBERSON, JR. AND CLAIRE A THUNING-ROBERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 29, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20130205000050250**, in Book No. —, at Page No. — on **FEBRUARY 05, 2013**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC**, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary.

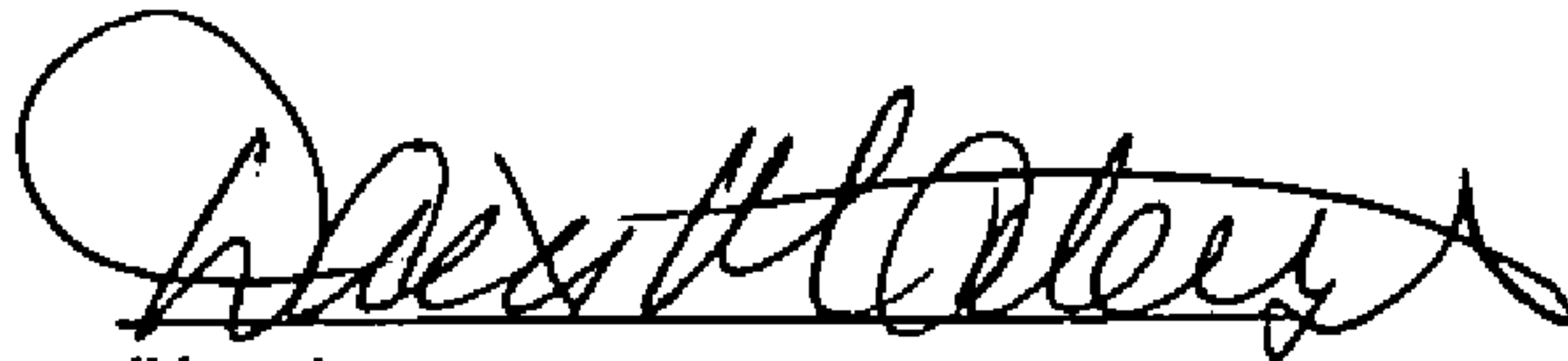
Dated: 5/16/2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Cynthia Michelle Brock, Assistant Secretary

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.**
P.O. BOX 2026, FLINT MI 48501-2026

WITNESS:


(Name): **Tyler Davis**


(Name): **David Mateush**

Loan#: 0515368257

Srv#: 4670249RL1

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State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 5/10/2017, before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commission Expires 2/5/2025

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELE M. TIMMERMAN, (714) 543-8372



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/16/2017 01:13:08 PM
\$18.00 CHERRY
20170516000170110

