This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To:	ssiea Headrix
1812 Tecumsel	Cimle
Pelhan, AL 35	1204

WARR	ANTY DEED) - Joint Tenants with Right of Survivorshi	p
STATE OF ALABAMA)		20170516000169110
SHELBY COUNTY)	KNOW ALL MEN BY THESE PRESENTS	05/16/2017 10:15:46 AM DEEDS 1/2
grantor, whether one or model Hendrix, whose mailing add	signed grantor edged, I or we lead or we lea	amount of which can be verified in the sales conformed whether one or more), in hand paid by the grant Mark W. Burkhalter an unmarried man, whose means are said to the grant of the sales conformed with right of survivorship the following descriptions and the sales conformed with right of survivorship the following descriptions.	ntee herein, the nailing address is herein referred to as and Jessica D.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

situated in Shelby County, Alabama, the address of which is 1812 Tecumseh Circle, Pelham, AL 35124; to-wit:

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners. *Being one and the same as Jonathan Hendrix & Jessica Hendrix.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$168,300.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this /// day of May, 2017.

Mark W. Burkhalter

I, The Undersigned, a notary for said County and in said State, hereby certify that Mark W. Burkhalter, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 10 day of May, 2017.

Notary Public

Commission Expires:

S17-0969CDF

EXHIBIT "A" Legal Description

Lot 4, Block 1, according to the Survey of Wooddale, First Sector, as recorded in Map Book 5, Page 91, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

20170516000169110 05/16/2017 10:15:46 AM DEEDS 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/16/2017 10:15:46 AM
\$37.00 CHERRY
20170516000169110