Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20170516000169010 05/16/2017 09:56:02 AM REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006616859739 "TILLMAN" Lender ID:C27/161/0211242484 Shelby, Alabama MIN #: 100159966168597390 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHELLE TILLMAN, A UNMARRIED WOMAN to secure payment of the principal sum of \$127,862.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 05/31/2013 Recorded: 06/24/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130624000257980, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST

COMPANY, ITS SUCCESSORS AND OR ASSIGNS

On May 15th, 2017

JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina COUNTY OF Guilford

On May 15th, 2017, before me, ANNE KANE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNE, KANE

Notary Expires: 11/23/2020

ANNE KANE

Notary Public Guilford Co., North Carolina

My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/16/2017 09:56:02 AM

05/16/2017 09:56:02 AM \$15.00 CHERRY 20170516000169010