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05/16/2017 09:46:50 AM
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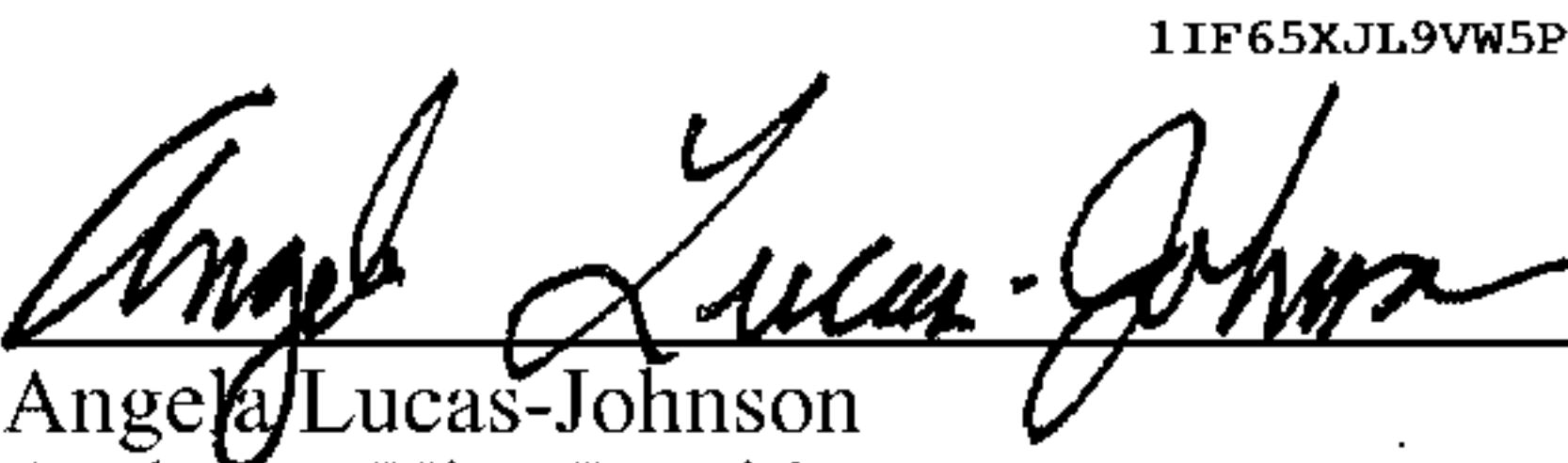
State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by J BRIAN MURPHY A SINGLE PERSON as mortgagor, dated 03/31/1999 and filed for record 04/15/1999 in Mortgage Book N/A, Page N/A, Doc# 1999-15960, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of May , 2017 .

Countrywide Home Loans, Inc.

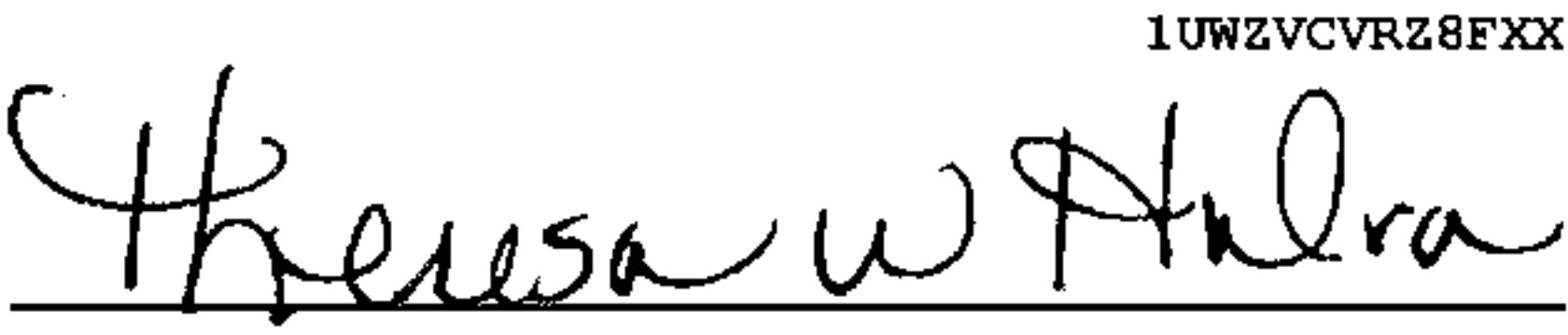
By: 
Angela Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Countrywide Home Loans, Inc.

Date: 05/16/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020


Theresa W Hulva, Notary Public

J BRIAN MURPHY A SINGLE PERSON
100 COMMERCIAL PARK CT APT 77
MAUMELLE, AR 72113

Document Prepared By and When Recorded Return To:
Angelica Guzman
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/16/2017 09:46:50 AM
\$15.00 CHERRY
20170516000168980

