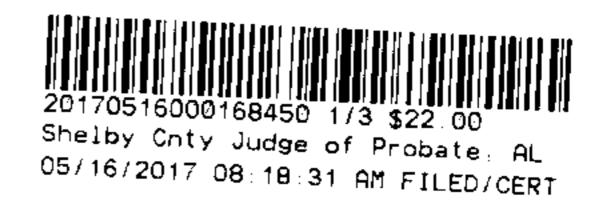
THIS INSTRUMENT PREPARED BY: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East. Suite 160 Birmingham, Al. 35223



THE MATURITY DATE HAS NOT BEEN EXTENDED

STATE OF ALABAMA) MORTGAGE MODIFICATION AGREEMENT
COUNTY OF SHELBY)
This agreement is by ("Borrower").	and between SouthPoint Bank ("Bank") and Ridge Crest homes, LLC
Note dated May 12, 2016, an	ver is indebted to Bank as evidenced by a Revolving Credit Commercial and secured by a Master Future Advance Mortgage dated May 12, 2016, such June 9, 2016, at Instrument No. 20160609000199750, in the Probate Office ("Mortgage"); and
WHEREAS, the real "A" thereto, and	property that serves as collateral for the Mortgage is attached as Exhibit
WHEREAS, Borrowe	er and Bank desire to modify the terms of said Mortgage as set forth herein.
NOW, THEREFORE, for an of the Mortgage are modified	d in consideration of the premises, Borrower and Bank agree that the terms d as follows:
By adding the refor the Mortgage	eal property listed on the attached Exhibit "B" as additional collateral e.
Except as modified he force and effect.	erein, all of the terms and conditions of the Mortgage shall remain in full
IN WITNESS WHER day of May, 2017	REOF, the parties hereto have caused this instrument to be executed the
4	BORROWER:
WITNESS:	Ridge Crest Homes, LLC
<u> </u>	By: William David Brady Its: Sole Member
	BANK:
WITNESS:	SouthPoint Bank By: John Sivley Its: Vice President

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I. the undersigned Notary Public in and for said County in said State, hereby certify that William David Brady, whose name as Sole Member of Ridge Crest Homes, LLC, a(n) Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Member, and with full authority. executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this _//-

Notary Public

My Commission Expires: 6/2/2019

STATE OF ALABAMA) COUNTY OF JEFFERSON)

My Comm. Expires

\undersign 2019\

My Comm. Expires

June 2, 2019

I. the undersigned Notary Public in and for said County in said State, hereby certify that John Sivley, whose name as Vice President of SouthPoint Bank, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of May, 2017.

Shelby Cnty Judge of Probate: AL

05/16/2017 08:18:31 AM FILED/CERT

Notary Public

My Commission Expires: 6/2/2019

EXHIBIT B LEGAL DESCRIPTION

Lot 106, according to the Survey of Polo Crossings, Sector II, as recorded in Map Book 46, Page 21, in the Probate Office of Shelby County, Alabama.

20170516000168450 3/3 \$22.00 20170516000168450 3/3 \$22.00 Shelby Cnty Judge of Probate, AL 05/16/2017 08:18:31 AM FILED/CERT