THIS INSTRUMENT PREPARED BY: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160

2700 Highway 280 East, S Birmingham, AL 35223

STATE OF ALABAMA

20170516000168360 1/3 232 23	
20170516000168360 1/3 \$22.00 Shelby Cnty Judge of Probate, AL 05/16/2017 08:18:22 AM FILED/CERT	

THE MATURITY DATE HAS NOT BEEN EXTENDED

MORTGAGI COUNTY OF SHELBY)	E MODIFICATION AGREEMENT
This agreement is by and between Southl ("Borrower").	Point Bank ("Bank") and Ridge Crest homes, LLC
Note dated May 12, 2016, and secured by a Mas	ink as evidenced by a Revolving Credit Commercial ter Future Advance Mortgage dated May 12, 2016, such trument No. 20160609000199750, in the Probate Office
WHEREAS, the real property that serves "A" thereto, and	as collateral for the Mortgage is attached as Exhibit
WHEREAS, Borrower and Bank desire t	to modify the terms of said Mortgage as set forth herein.
NOW, THEREFORE, for and in consideration of the Mortgage are modified as follows:	of the premises, Borrower and Bank agree that the terms
 By adding the real property listed of for the Mortgage. 	on the attached Exhibit "B" as additional collateral
Except as modified herein, all of the term force and effect.	ns and conditions of the Mortgage shall remain in full
IN WITNESS WHEREOF, the parties he day of May, 2017	ereto have caused this instrument to be executed the BORROWER:
WITNESS:	Ridge Crest Homes, LLC By: William David Brady Its: Sole Member
WITNESS:	BANK: SouthPoint Bank By: John Sivley Its: Vice President

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County in said State, hereby certify that William David Brady, whose name as Sole Member of Ridge Crest Homes, LLC, a(n) Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Member, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this

My Comm. Expires

June 2, 2019

Notary Public

(Notarial Seal)

My Commission Expires: 6/2/2019

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County in said State, hereby certify that John Sivley, whose name as Vice President of **SouthPoint Bank**, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{2^{-2}}{2}$ day of May, 2017.

(Notarial Seal)

Notary Public

My Commission Expires: 6/2/2019

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EXHIBIT B LEGAL DESCRIPTION

Lot 109, according to the Survey of Polo Crossings, Sector II, as recorded in Map Book 46, Page 21, in the Probate Office of Shelby County, Alabama.

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