THIS INSTRUMENT PREPARED BY: Casie Jarman SOUTHLAKE RESIDENTIAL HOMEOWNER'S ASSOCIATION 5 Riverchase Ridge Birmingham, AL 35244 STATE OF ALABAMA) COUNTY OF SHELBY) **RELEASE OF LIEN**

Shelby Cnty Judge of Probate, AL

05/16/2017 07:54:17 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five- Hundred Twenty-Three Dollars and 27/100 (\$523.27) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Amanda R. Patronas from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 2014, to the following described property:

Lot 10A, according to the Survey of Southlake, a residential subdivision, as recorded in Map Book 18, Page 126 in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20150914000320230, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 28 March 2017

SOUTHLAKE RESIDENTIAL ASSOCIATION

BY:	,
Its: Manager—Joshua Harvey	
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joshua Harvey, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 28 March 2017 Notary Public	THE STATE OF THE PARTY OF THE P
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