

THIS INSTRUMENT PREPARED BY:

Casie Jarman

SOUTHLAKE RESIDENTIAL HOMEOWNER'S ASSOCIATION

5 Riverchase Ridge

Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)



20170516000168240 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/16/2017 07:54:13 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Five Hundred Eighty-Three Dollars and 30/100 (\$583.30)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Michelle Fishman Wilson** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of **2015**, to the following described property:

Lot 7, according to the Survey of Southlake, a residential subdivision, as recorded in Map Book 12, Page 51 in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in **Instrument# 20150914000320250**, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 23 March 2017

SOUTHLAKE RESIDENTIAL ASSOCIATION

BY: _____

Its: Manager—Joshua Harvey

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joshua Harvey, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23 March 2017

Notary Public _____

