

SOURCES OF TITLE:

Instrument No. 20161222000467520 &

Instrument No. 20161222000467530

Shelby County, AL 05/15/2017
State of Alabama
Deed Tax: \$.50**EASEMENT – UNDERGROUND**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-A617

APCO Parcel No. 70282623


Transformer No. T12345

This instrument prepared by: Kristen E. Stricklin

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291


 20170515000166390 1/3 \$21.50
 Shelby Cnty Judge of Probate: AL
 05/15/2017 09:23:40 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That **CHICK-FIL-A, INC.**, a Georgia corporation, as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transducers, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the NE ¼ of the SE ¼ and the SE ¼ of the NE ¼ of Section 4, Township 22 South, Range 2 West, more particularly described in those certain documents recorded as Instrument Number 20161222000467520 and Instrument Number 20161222000467530 in the office of the Judge of Probate of said County. Easement only for facilities as shown on attached W.E. Drawing No. A6170-06-A617, attached hereto and made a part hereof. This is not a blanket easement.

It is agreed that in the event it becomes necessary for Company to excavate for installation, replacement, repair or removal of said underground lines in the future, the Company will restore the surface to a like condition prior to such excavation. The Company further agrees to perform such excavation and restoration diligently so as to minimize interference with the business of the Grantor on the property..

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument by Ashanti S. Hunt, its authorized representative, and [Signature], its authorized representative on this the 8th day of May, 2017.

WITNESS:

CHICK-FIL-A, INC, a Georgia corporation

By: _____
Its: _____

Hannah Barrett
Legal Coordinator

By: _____
Its: _____

Ashanti S. Hunt
Ashanti T. Hunt
Director

(SEAL)

All facilities on Grantor: ☒ Station to Station: _____

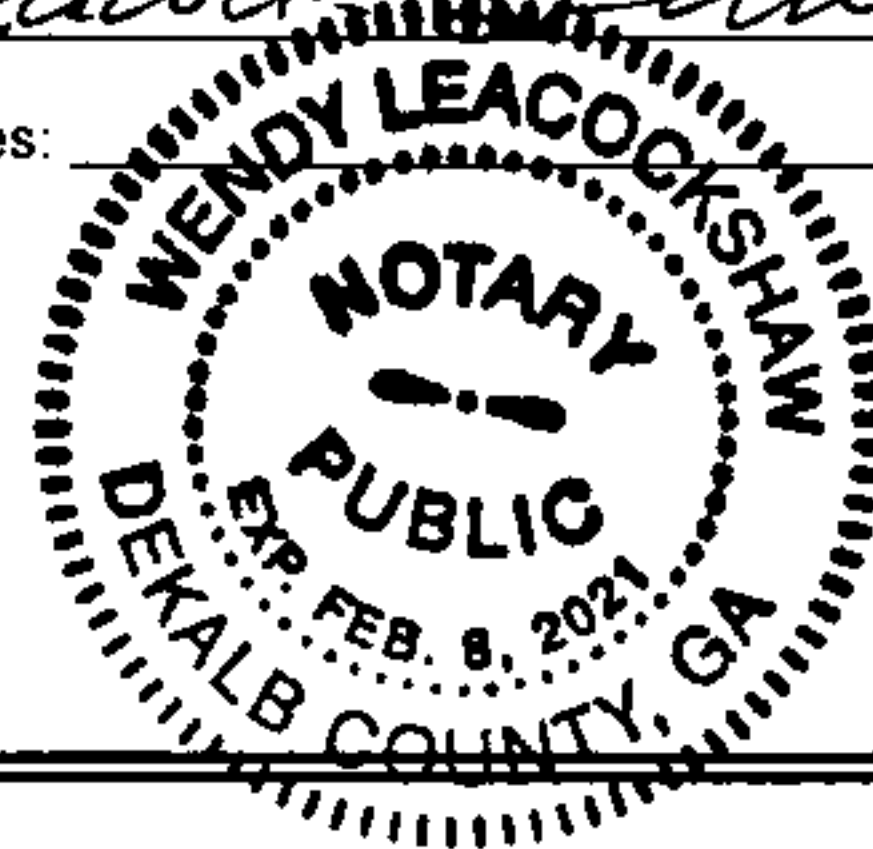
STATE OF Georgia
COUNTY OF Fulton

I, Wendy Leacock-Shaw
Hunt, a Notary Public in and for said County in said State, hereby certify that Ashanti
Hunt, whose name as Director of
CHICK-FIL-A, INC., a Georgia corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 8th day of May, 2017.

[SEAL]

Wendy Leacock-Shaw
Notary Public
My commission expires: _____



20170515000166390 2/3 \$21.50
Shelby Cnty Judge of Probate, AL
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Created: 3/23/2017



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