

STATE OF ALABAMA
COUNTY OF SHELBY

20170512000165270
05/12/2017 09:48:54 AM
REL 1/1

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents that the undersigned **TRUSTMARK NATIONAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated December 19, 2013 and recorded in INST. NO. 20140424000121170 on 4/24/2014 and modification recorded in INST. NO. 20150212000046220 and modified in INST. NO. 20160404000108520 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

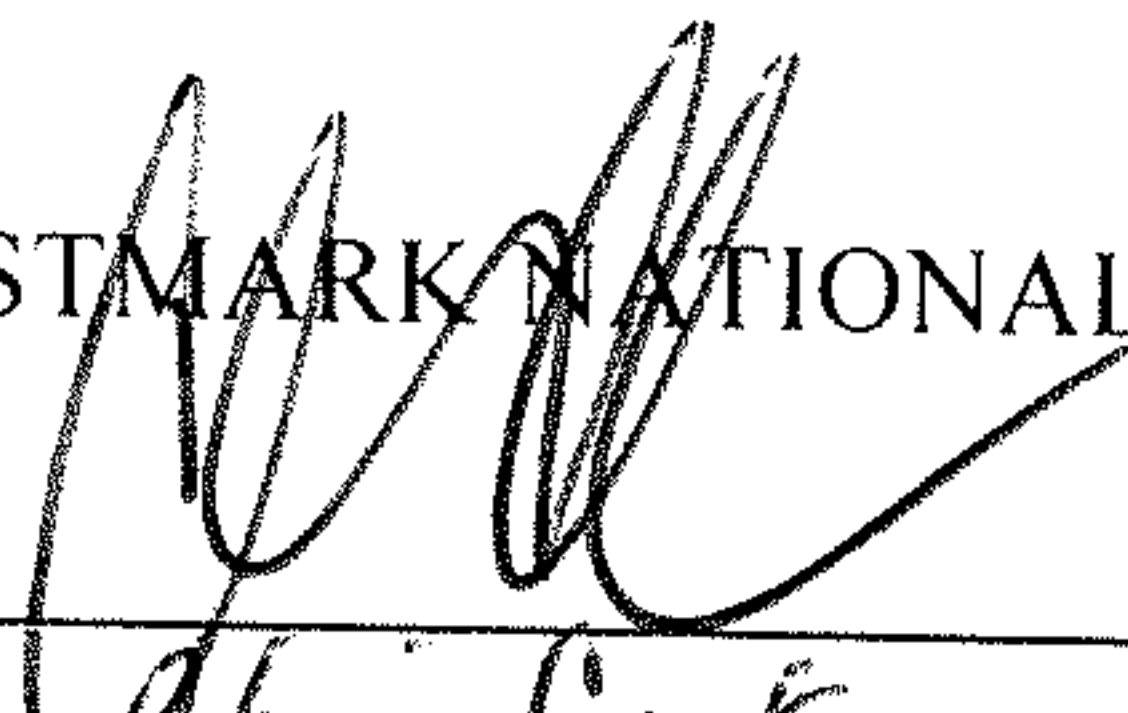
Lot 365, Silver Creek, Sector III, Phase III, as shown on map of said plat recorded in Map Book 40, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this
10 day of May, 2017.

TRUSTMARK NATIONAL BANK

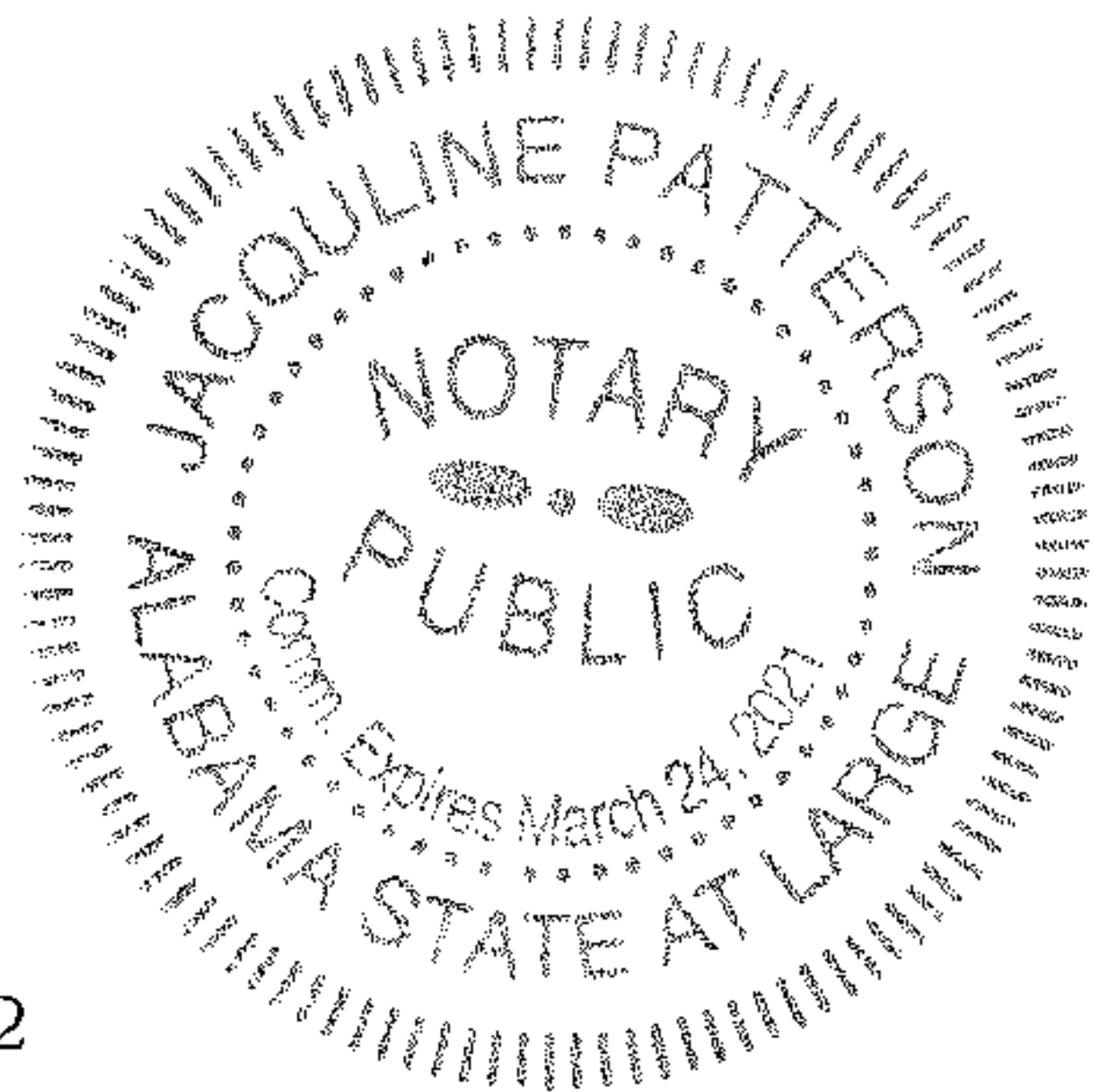
By:
Its:

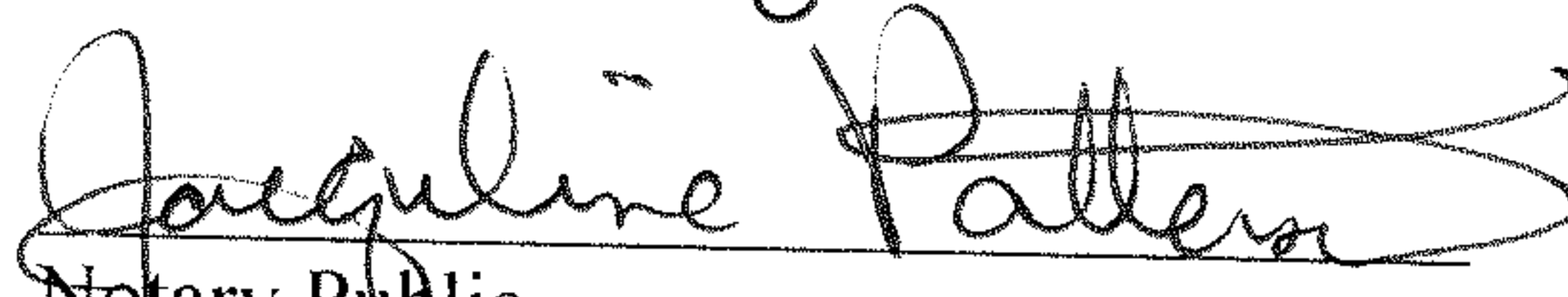

_____(SEAL)
Chris Conken
First Vice Pres

STATE OF Alabama
COUNTY OF Mobile

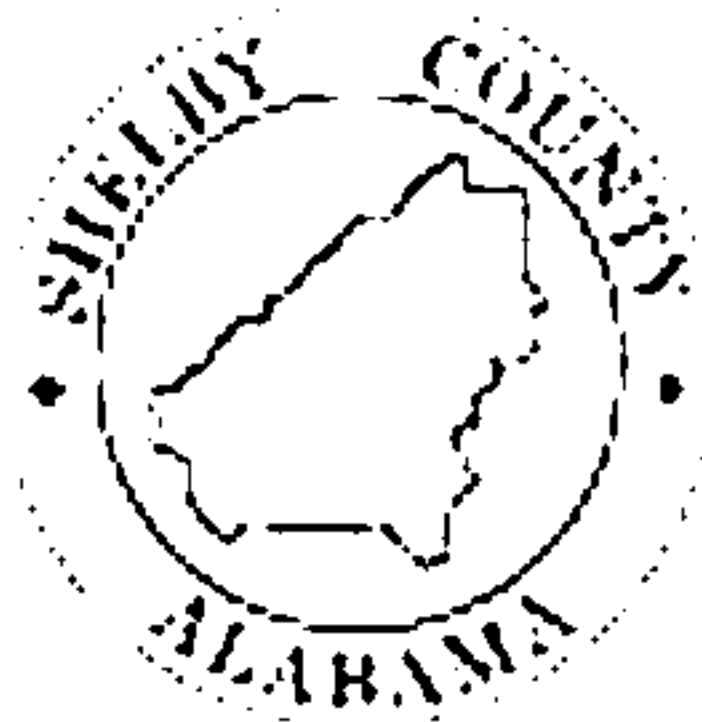
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
Chris Conken, whose name as First Vice Pres of TRUSTMARK NATIONAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10 day of May, 2017.




Notary Public
Print Name:
Commission Expires:

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2016525t/GRISSETT)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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