

After Recording Send Tax Notice To:

Richard C. Hartfield
Pamela G. Hartfield
216 Barkwood Loop
Calera, AL 35040

20170511000164950
05/11/2017 03:00:17 PM
DEEDS 1/4

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

Know all men by these presents that in consideration of Ten Dollars and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt and sufficiency whereof is acknowledged, we, **Richard C. Hartfield and Pamela Hartfield**, husband and wife (herein referred to as Grantor), who certify that the property conveyed hereby constitutes our homestead, grant, bargain, sell and convey unto **Richard Clifton Hartfield and Pamela Gayle Hartfield, Trustees of the Hartfield Family Trust dated March 8, 2017, and any amendments thereto** (herein referred to as Grantee), as tenants in common, the real estate described below situated in Shelby County, Alabama, to wit:

See Exhibit "A"

THE DESCRIPTION AND INFORMATION FOR THE PREPARATION OF THIS DEED WAS PROVIDED BY THE GRANTOR AND GRANTEE. THE DRAFTSMAN MAKES NO WARRANTIES, AS TO THE SUFFICIENCY OF THE INTEREST CONVEYED, NO TITLE OPINION WAS REQUESTED AND NO TITLE OPINION WAS PREPARED.

To have and to hold to the said grantee, as tenants in common, their heirs and assigns in fee simple, forever.

Subject to: Restrictions, Conditions, Covenants, Rights, Rights of Way, Mortgages, and easements now of record, if any.

AND we, do for ourselves, covenant with the said Grantee, their heirs and assigns, that we am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 8th day of March, 2017.

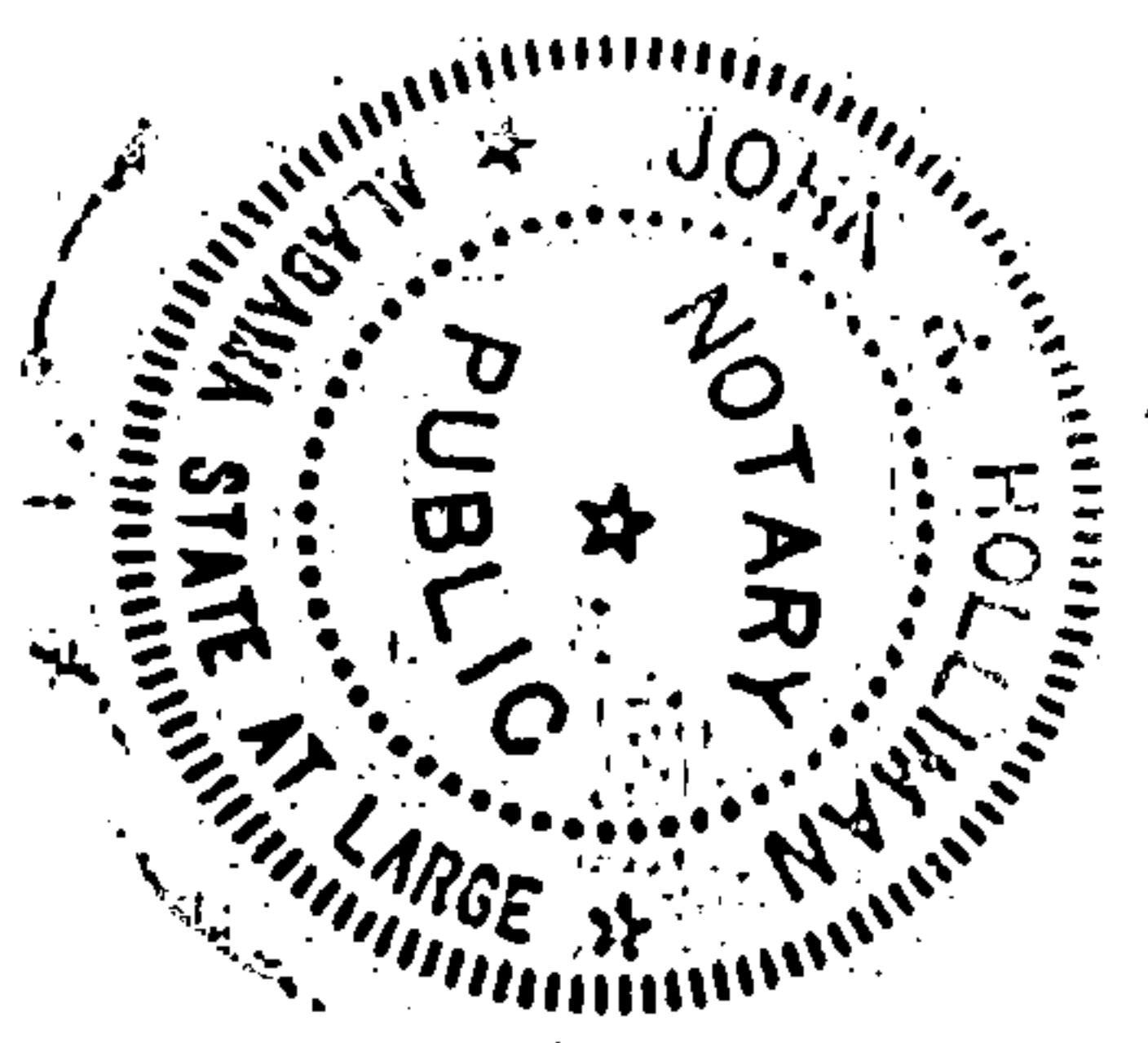

Richard C. Hartfield


Pamela G. Hartfield

STATE OF ALABAMA

COUNTY OF SHELBY

I, John R. Holliman, a Notary Public in and for said County, in said State, hereby certify that Richard C. Hartfield and Pamela G. Hartfield, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.



Given under my hand and official seal of office
this 8th day of March, 2017.



John R. Holliman, NOTARY PUBLIC
My Commission Expires: August 29, 2018

This Document Prepared By:

John R. Holliman
2491 Pelham Parkway
Pelham, AL 35124
205-663-0281

EXHIBIT "A"

Commence at the NE Corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 22 South, Range 1 West, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence S $00^{\circ}20'08''$ W along the $\frac{1}{4}$ - $\frac{1}{4}$ line , a distance of 585.71'; thence S $88^{\circ}48'59''$ W, a distance of 714.43'; thence N $00^{\circ}01'04''$ W, a distance of 599.93'; thence N $89^{\circ}57'28''$ E along the $\frac{1}{4}$ - $\frac{1}{4}$ line, a distance of 717.90' to the POINT OF BEGINNING.

Said Parcel containing 9.75 acres, more or less.

Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Richard C. Hartfield
 Mailing Address Pamela Hartfield
216 Barkwood Loop
Calera, AL 35040

Grantee's Name Richard Clifton Hartfield and Pamela
 Mailing Address Gayle Hartfield, Trustees of the
Hartfield Family Trust dated 3/8/2017
216 Barkwood Loop, Calera, AL

Property Address 216 Barkwood Loop, Calera, AL

Date of Sale 3/8/2017Total Purchase Price \$

or

Actual Value \$

or

Assessor's Market Value \$ 297,980

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale☐ Appraisal☐ Sales Contract☐ Other ☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date Print John B. HollimanSign

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1

Filed and Recorded
 Official Public Records
 Judge James W. Fulmer, Probate Judge,
 County Clerk
 Shelby County, AL
 05/11/2017 03:00:17 PM
 \$323.00 DEBBIE
 20170511000164950

Print Form

A handwritten signature in dark ink, appearing to read "John B. Holliman", is written over the "Print Form" button and extends slightly to the right.