


Return To:
CHARLES THOMAS DAVIS
3063 THRASHER LN
HOOVER , AL 35244

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
SHARON MCFARLAND-JONES
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20170511000164250 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/11/2017 11:11:09 AM FILED/CERT

SATISFACTION OF MORTGAGE




Compass Bank current holder of a certain Mortgage executed by **CHARLES T DAVS AND SPOUSE, BETH A DAVIS**, to **Compass Bank** dated **09/02/2005**, and filed for record on **09/30/2005**, as **Instrument No: 20050930000511980 Page: 7**, in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$30,000.00**, and secured upon the property located at **3063 THRASHER LN, HOOVER, AL, 35244**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

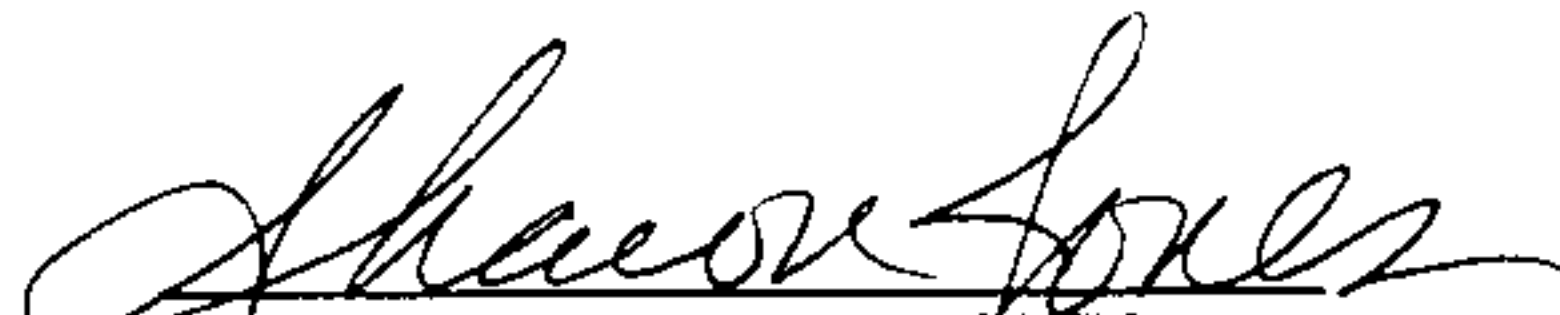


By: **Kristi Ezekiel**
Its: **Vice President**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **May 05, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **SHARON JONES**

Commission Expires: **06/08/2020**

