20170510000162370 1/2 \$208.00 Shelby Cnty Judge of Probate, AL 05/10/2017 09.57 59 AM FILED/CERT

This Instrument Prepared By: James F. Burford, III Attorney at Law 1318 Alford Avenue Suite 101 Birmingham, Alabama 35226

STATE OF ALABAMA SITLEBY COUNTY Send Tax Notice To:

LEZLEY R. PARISH 114 HOGHLAND LACE DR. BIRLININGHAM AZ. 35241

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred
Ninety Thousand and 00/100 Dollars (\$190,000.00), the amount of which can be verified in
the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or
more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Mark
Calhoun and wife Alison Calhoun, whose mailing address is 65 wards 606 wards
ALPINE AL 3501 (herein referred to as Grantor, whether one or more),
grant, bargain, sell and convey unto Lezley R. Parish, (herein referred to as Grantee, whether
one or more) whose mailing address is 114 HIGHMO LACE DR. BIRMIMITAM
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Alabama, the address of which is Lot 3 Pioneer Lake, Shelby County Tax ID # 05-4-19-0-
000-015.002, to-wit:

Described on Exhibit A attached hereto incorporated by reference herein.

SUBJECT TO: (1) Taxes due in the year 2017 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor; (4) All matters involving Pioneer Lake Residential Association.

Grantors represent and warrant that there are no fire dues or municipal assessments owing against the property conveyed herein.

TO HAVE AND TO HOLD to the said Grantee, his successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal, this the _____ day of ______, 2017.

Shelby County, AL 05/10/2017 State of Alabama Deed Tax:\$190.00 Mark Calhoun

Alison Calhoun

STATE OF ALABAMA)
JEFFERSON COUNTY)

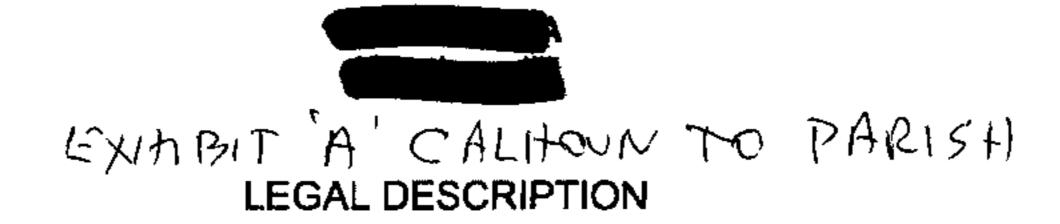
I, the undersigned, a Notary Public for the State of Alabama at Large do hereby certify that Mark Calhoun and Alison Calhoun, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of 111, 2017

Notary Public

My Commission Exp.

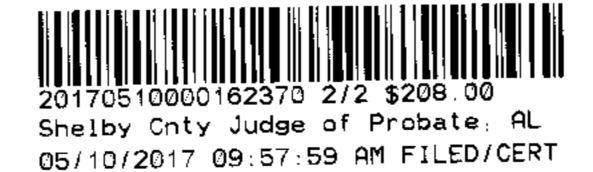




Commence at the Northeast corner of the Southwest ¼ of the Southwest ¼ of Section 20, Township 18 South, Range 2 East, Shelby County, Alabama, thence run South 89°39'17" West, 1138.61 feet; thence South 30°06'00" West 1173.50 feet to the point of beginning; thence North 83°57'43" West 1669.04 feet; thence South 06°13'20" West 348.37 feet; thence South 00°06'50" West 160.85 feet; thence South 01°23'30" West 233.79 feet; thence North 82°14'09" East 1507.72 feet; thence North 30°06'00" East a distance of 418.00 feet to the point of beginning.

Together with rights of ingress, egress and utilities for the benefit of the Property created and existing that certain Declaration of Easements for Ingress, Egress and Utilities, dated of even date herewith, from the Grantor, as the declarant thereunder, which is recorded contemporaneously herewith in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. No. 20050415000178500.

Also known as Lot 3 Pioneer Lake.



ALTA Commitment (6-17-06) Schedule A

