This Instrument was Prepared by: Shannon E. Price, Esq. Kudulis, Reisinger & Price, LLC P.O. Box 653 Birmingham, AL 35201

Greenbriar Place, Chelsea, AL 35043; to wit:

Send Tax Notice To: David M. McLean Michelle B. McLean 568 Bentmoor Drive Helena, AL 35080

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama

Know All Men by These Presents:

20170509000161740 05/09/2017 03:12:52 PM DEEDS 1/3

Shelby County

That in consideration of the sum of Three Hundred Forty Seven Thousand Dollars and No Cents (\$347,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Patrick John Marcum, an unmarried man and Tracie B. Marcum, an unmarried woman, whose mailing address is Substituted and 1966 Alpine Winterboro, Alpine, AL 35014 (herein referred to as Grantors), do grant, bargain, sell and convey unto David M. McLean and Michelle B. McLean, whose mailing address is 568 Bentmoor Drive, Helena, AL 35080 (herein referred to as Grantees), for and during their joint lives as tenants and upon the death of either of them then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the

LOT 17, ACCORDING TO THE SURVEY OF GREENBRIAR PLACE, AS RECORDED IN MAP BOOK 36, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

following described real estate, situated in Shelby, County, Alabama, the address of which is 169

\$329,650.00 of the Purchase Price is being paid by a Mortgage being recorded simultaneously herewith.

Property may be subject to all covenants restrictions, regulations, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

## Subject to:

All taxes for the year 2017 and subsequent years, not yet due and payable.

Any encroachment, encumbrance, violation, variation, or adverse circumstances affecting title that would be disclosed by an accurate and complete survey of the land.

Rights or claims of parties in possession not shown by the public records.

Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law, and not shown by the public records.

Such state of facts as shown on subdivision plat recorded in Plat Book 36, Page 4.

Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.

Easement or other uses of the Land not visible from the surface, or easements or claims of easements, not shown by the public records.

Building lines, right of ways, easements, restrictions, reservations and conditions, if any, as recorded in Map Book 36, Page 4.

Subject to Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Book Instrument #20061024000523920 in the Probate Office of Shelby County, Alabama.

30' building setback line on front and rear of said lot, as shown on recorded plat/map.

TO HAVE AND TO HOLD, Unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of parties to this conveyance, that (unless the joint tenancy hereby created is served or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

20170509000161740 05/09/2017 03:12:52 PM DEEDS 2/3 Tracie B. Marcum State of Alabama General Acknowledgment Jefferson County I, the undersigned authority, a Notary Public in and for the said County, in said State, hereby certify that Tracie B. Marcum, an unmarried woman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this the 4th day of May, 2017. Notary Public, State of Alabama the undersigned authority Printed Name of Notary My Commission Expires: IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 15th day of May, 2017. Patrick John Marcum State of Alabama General Acknowledgment Jefferson County , 🖾 the undersigned authority, a Notary Public in and for the said County, in said State, hereby certify that Patrick John Marcum, an unmarried man whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this the 5th day of May, 2017. Notary Public, State of Alabama Printed Name of Notary

3.9.20

My Commission Expires:

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 4th day of May, 2017

## 20170509000161740 05/09/2017 03:12:52 PM DEEDS 3/3

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Patrick John Marcum Tracie B. Marcum	Grantee's Name	David M. McLean Michelle B. McLean
Mailing Address	36-80 TAYBRS FOLLY RO	Mailing Address	568 Bentmoor Drive
	Bessemer Al 3500	3	<u></u>
	AL.		Helena, AL 35080
Property Address	169 Greenbriar Place	Date of Sale	May 05, 2017
	Chelsea, AL 35043	Total Purchase Price or	\$347,000.00
		Actual Value	
		or Assessor's Market Value	
one) (Recordation Bill of Sale Sales Cor Closing St	tract . tatement document presented for recordation co	ired) Appraisal Other	ng documentary evidence: (check
		structions	
Grantor's name an current mailing add	d mailing address - provide the name lress.	of the person or persons co	nveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property b	being conveyed, if available.	
Date of Sale - the	date on which interest to the property	was conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purch red for record.	nase of the property, both re	al and personal, being conveyed by
	e property is not being sold, the true varied for record. This may be evidence market value.		<b>.</b>
valuation, of the pr	ded and the value must be determined operty as determined by the local office and the taxpayer will be penal	cial charged with the respon	sibility of valuing property for property
	of my knowledge and belief that the interpretation that any false statements claimed on 1975 § 40-22-1 (h).		
Date May 04, 201	7	Print Patrick John M	larcum
Unattested		Sign	
	(verified by)	Granton	Grantee/Owner/Agent) circle one Form RT-1
	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Pr	robate Judge,	

**County Clerk** 

Shelby County, AL

20170509000161740

**\$38.50 CHERRY** 

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