

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company
Attn: Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20170509000161070

05/09/2017 12:55:38 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Arthur L. Oglesby and wife, Joy W. Oglesby ALA Arthur Oglesby

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20151015000380390, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 3rd day of May, 2017.[Signature]
Witness Signature (non-relative)Randy Otwell
Print Name[Signature]
Witness Signature (non-relative)Randy Otwell
Print Name[Signature]
(Grantor) (SEAL)ARTAVE OGLESBY
Print Name[Signature]
(Grantor) (SEAL)Joy W. Oglesby
Print NameFor Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes, Less and Except Road ROW

SW ¼ of the NE ¼ of Section 9, Township 21 South, Range 3 West

W.E. No. A6170-00-C217

Transformer No. T003PE

APC Document # 72225581

REV 3/15/16

Customer THUR OGLESBY	Location 1000 BURNT PINE DR	Created, Svc Date 9/30/2017	County Shelby	Section 9	Township 21S	Range 03W	Add'l Info. ELLIOTTSVILLE D.S.	Estimate No. 46170-00-C217
Division BIRMINGHAM-SOUTH	District METRO-SOUTH	Town MAYLENE	UserID andward	RADIO: 12293	Created: 4/13/2017	Substation X-48476	Y-XA2318	MISSALL#
1000 BURNT PINE DR 2200H² GAS WATER, STOVE, FURNACE 5 TON AC HEAT PUMP 200A CUST. MAIN PRO. LD: 6.5 KVA PRO. VDI: 0.73% PRO. FVD: 4.73%			ENERGIZED LINE WORK Sub 48476 OCB/OCR XA2318 Switch# N/A Fuse Size N/A			Loc 1 Transformer Loading 6.5 KVA		
APCO TO DIRECT BURY #250 UTA (160') APCG MACHINE TRENCH 36"			APCO TO INSTALL NEAR AND SECONDARY RISER TO SERVE NEW HOME R- SECONDARY DEAD ENDS R- #2 AC SR HOT LEGS 216' L- 37.5 KVA 120/240V CORN/XTMR, 19.9 KV TRO33P7 (MAKE PRI LINE JUMPER CONNECTION 300.10) L- SECONDARY RISER ASSEMBLY L- DIRECT BURY #250 UTA SERVICE 160'			Phone Co. N Cable Co. N Accessible Y Tree Crew N Rock Hole N Permits RW Y CITY COUNTY STATE OTHER		



Filed and Recorded:
Official Public Records
Judge James W. Fuhrmeister, Probate Judge
County Clerk
Shelby County, AL
05/09/2017 12:55:38 PM
\$18.50 CHERRY
20170509000161070

Drawn by: Dean Smith
Date: 4-14-17
Drawn by: J. H. H. 17
Date: 5-8-17
Permit: 72225681