


RELEASE AND SATISFACTION OF MORTGAGE

In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated **04/23/2015** from **DAVID R PATTERSON AND BRENDA S PATTERSON, HUSBAND AND WIFE** to Honda Federal Credit Union in the amount of **\$224,000.00** recorded on **05/28/2015** in **20150528000176470, 1/17** in **SHELBY COUNTY, ALABAMA** and more particularly described in the aforementioned mortgage records.

Signed the **3rd** day of **May, 2017**
In the presence of:


Witness-Darci Triplett


Witness-Joyce Green

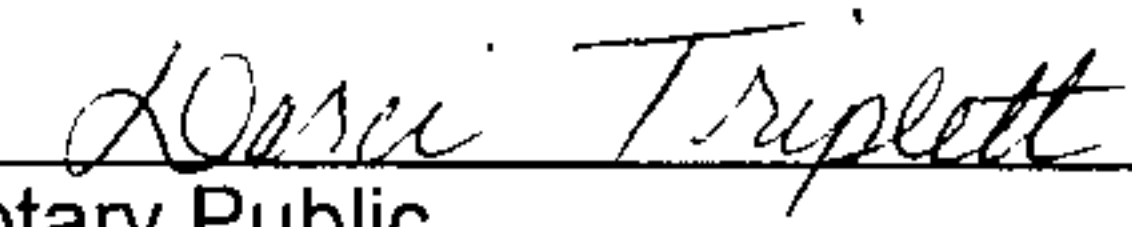

By: Dave A Cottone
Real-Estate Department Manager
Acting as a representative of
Honda Federal Credit Union

State of Ohio

County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Dave A Cottone, Real-Estate Department Manager, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this **3rd** day of **May, 2017**.


Notary Public

Prepared by: Honda Federal Credit Union
17655 Echo Drive
Marysville, OH 43040



DARCI TRIPLETT
Notary Public, State of Ohio
My Commission Expires 12-03-2021