

RELEASE AND SATISFACTION OF MORTGAGE

In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated 04/23/2015 from DAVID R PATTERSON AND BRENDA S PATTERSON, HUSBAND AND WIFE to Honda Federal Credit Union in the amount of \$20,000.00 recorded on 05/28/2015 in 20150528000176480, 1/17 in SHELBY COUNTY, ALABAMA and more particularly described in the aforementioned mortgage records.

Signed the 3rd day of May,	2017
In the presence of:	

Witness- Darci Triplett

Withess-Joyce Green

By: Dave A Cottone

Real-Estate Department Manager Acting as a representative of Honda Federal Credit Union

State of Ohio

County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Dave A Cottone, Real-Estate Department Manager, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this 3rd day of May, 2017.

Notary Public

Prepared by: Honda Federal Credit Union 17655 Echo Drive Marysville, OH 43040

DARCI TRIPLETT Notary Poblic, State of Ohio My Commission Expires 1202-2021