

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN JDD

20170508000159060 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
05/08/2017 01:41:25 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100782900018033939 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 127056AS1

Loan#: 6850482000

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$133,370.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated APRIL 15, 2013 and recorded on APRIL 23, 2013, as Instrument No. 20130423000164760, in Book No. ---, at Page No. ---.

Original Mortgagor: LESLIE ANN CANTRELL ALSO KNOWN AS LESLIE M. CANTRELL, AN UNMARRIED WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.

Date: MAY 01, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

By:

Janice D Dela Cruz, Assistant Secretary

WITNESS:

Stephanie Stelmack

Stephanie Stelmack

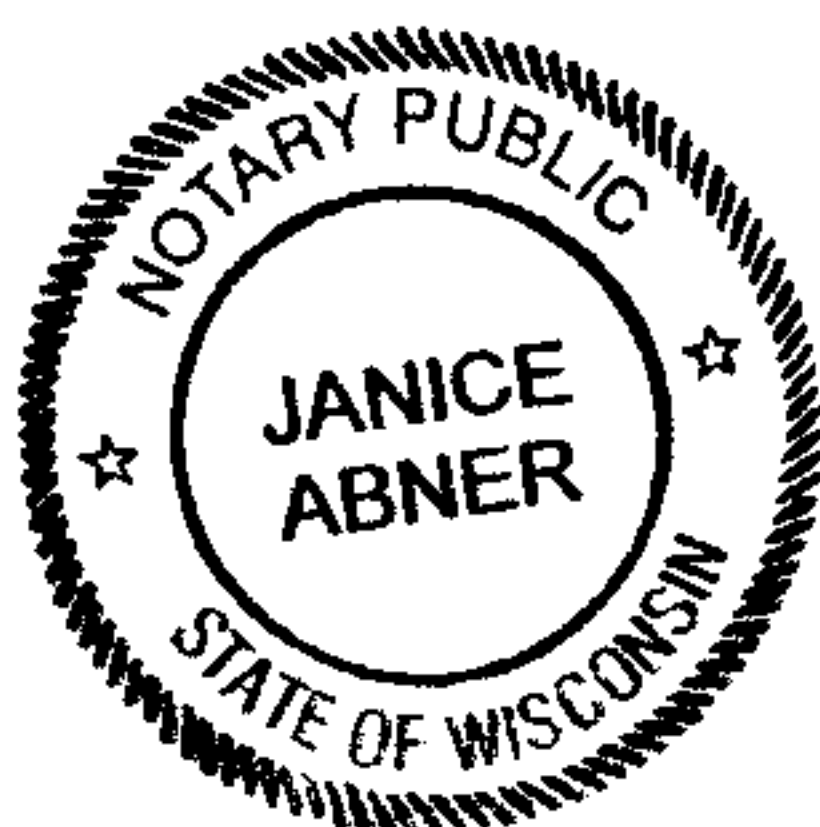
Mary Dukes Hamrick

Mary Dukes Hamrick

State of WISCONSIN
County of MILWAUKEE

}
} ss.

This instrument was acknowledged before me on MAY 01, 2017, by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.



(Notary Name): Janice Abner

(Title or Rank): Notary Public

My commission expires: 12/10/2017