

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 22043046



PREPARED BY: JARED PETT  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401, PH. (208)528-9895

20170508000158310 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/08/2017 11:29:07 AM FILED/CERT

## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 15, 2005** executed by **JENNIFER S SATURDAY, A MARRIED WOMAN AND HUSBAND, AARON SATURDAY**, Mortgagor, located at **3008 MADISON LN CHELSEA, AL 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 20, 2005** as Instrument No. **20051220000655930** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

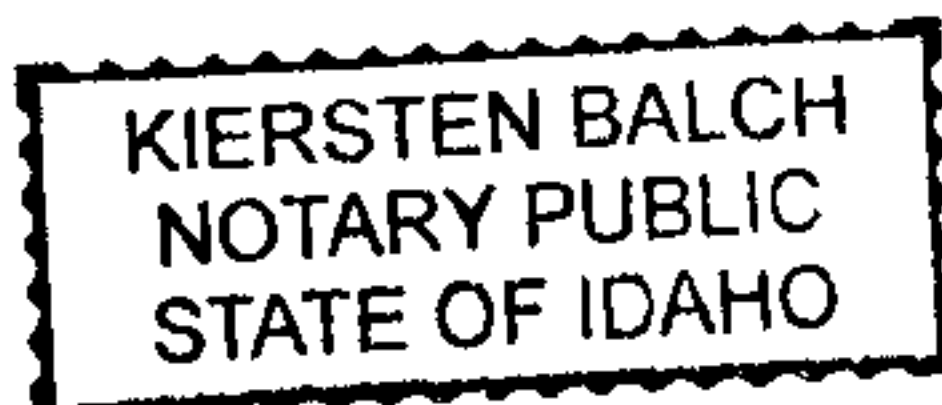
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **APRIL 26, 2017**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

Jared Pett  
**JARED PETT, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **APRIL 26, 2017**, before me, **KIERSTEN BALCH**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20170420  
LB80401101M - LR - AL

