

Send tax notice to:

MLZ Enterprise

197 Grandview Pkwy
Maylene, AL 35114
BHM1700362

This instrument prepared by:

S. Kent Stewart

Stewart & Associates, P.C.

3595 Grandview Pkwy, #280

Birmingham, Alabama 35243

STATE OF ALABAMA
COUNTY OF SHELBY

HUD Case #011-477023

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of **Ninety-One Thousand Three Hundred Two and 00/100 Dollars (\$91,302.00)**, which can be verified by the Sales Contract, in hand paid to the undersigned, **Secretary of Housing and Urban Development**, whose mailing address is 40 Marietta St., Five Points Plaza, Atlanta, GA 30303 (hereinafter referred to as "Grantor"), grant, bargain, sell and convey unto **MLZ Enterprise**, whose mailing address is 197 Grandview Pkwy
Maylene, AL 35114, (herein referred to as grantees), the following described real estate, situated in **Shelby County, Alabama**, the address of which is **4920 Cox Cove, Helena, AL 35080**, to wit:

Lot 4, in Block 8, according to the Survey of Plantation South, Third Sector, Phase IV, as recorded in Map Book 16, Page 128, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

To Have and To Hold to the said grantee, their heirs and assigns forever.

Grantor makes no warrant or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that Grantor has neither permitted or suffered any lien, encumbrances or adverse claim to the property described herein since the date of the acquisition thereof by Grantor.

This Deed shall be made effective on May 5, 2017.

011-477023

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 2
day of May, 2017.

Secretary of Housing & Urban Development

Q Integrated Co., Asset Manager
Contractor for D4204SA-16-D-01

By: _____

Its: _____

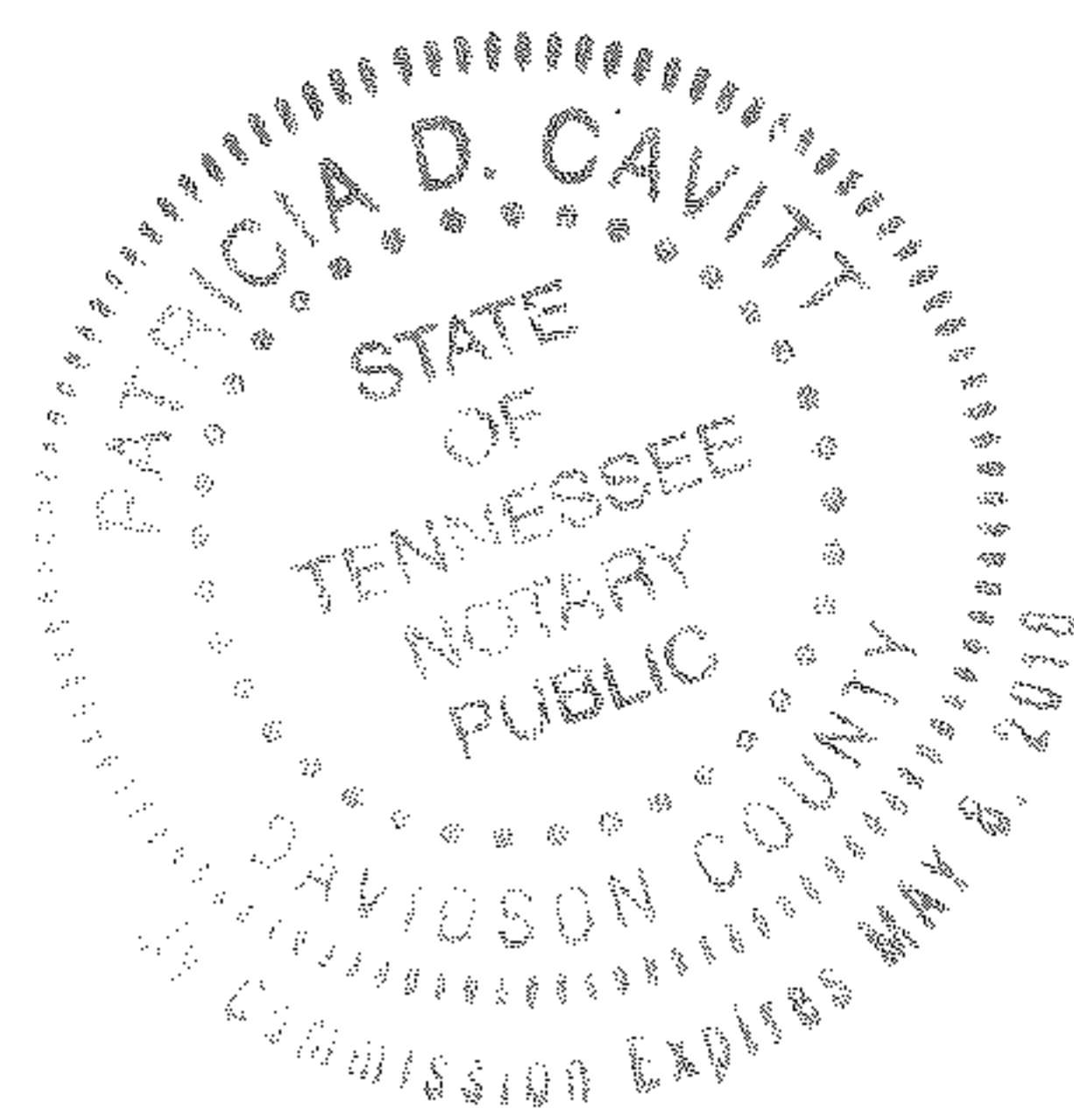
For HUD by: Ron Hutchison
Ron Hutchison, Project Manager

STATE OF TN,
Davidson County

I, The Undersigned, a notary for said County and in said State, hereby certify that
RON HUTCHISON, whose name as authorized signatory of
Secretary of Housing & Urban Development, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed the contents of said
instrument, he/she, as such officer and with full authority, executed the same voluntarily on the
day the same bears date.

WITNESS my hand and official seal in the county and state aforesaid this the 2 day
of May, 2017.

(SEAL)



[Signature]
Notary Public
My Commission Expires



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/05/2017 02:28:32 PM
\$109.50 CHERRY
20170505000157200

[Signature]