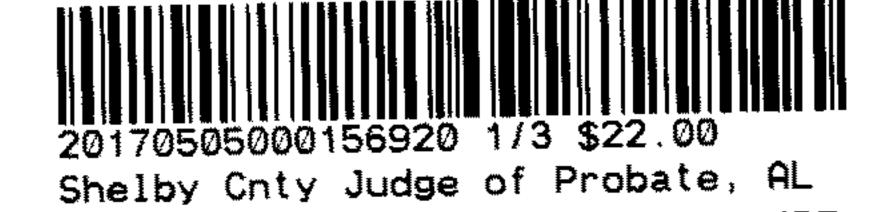
## **INVESTOR NUMBER: 222260609646**

Planet Home Lending, LLC CM #: 400157 MORTGAGOR(S): JIMMY KIRK GIVENS



05/05/2017 01:00:37 PM FILED/CERT

Grantee's Address: Secretary of Veterans Affairs Loan Guaranty Service 3401 West End Avenue, Suite 760W Nashville, TN 37203

STATE OF ALABAMA	
COUNTY OF SHELBY	

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Planet Home Lending, LLC, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Veterans Affairs, an Officer of the United States of America, his/her successors and/or assigns, at VA Regional Loan Center, 3401 West End Avenue, Suite 760W, Nashville, TN 37203, as their interest may appear, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 226 according to the Survey of Waterford Village Sector 3 as recorded in Map Book 31, Page 135 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this $2nd$ day of $max = max $	, 2017.
	PLANET HOME LENDING, LLC
	By: Thomas M. orlonnell  Its: Sr. Vice President
	112. 26. ALGRIGAT
STATE OF CONNECHIUM	20170505000156920 2/3 \$22.00 Shelby Cnty Judge of Probate, AL
COUNTY OF ASCUS HOURS	05/05/2017 01:00:37 PM FILED/CERT
signed to the foregoing conveyance, and w	In for said County in said State, hereby certify that who is known to me, acknowledged before me on this the conveyance, he/she, as such officer, and with full r and as the act of said entity.
Given under my hand this the 2nd day of	<i>May</i>
Given under my hand this the Anday of Public Fapire 30 31 20 20 20 20 20 20 20 20 20 20 20 20 20	My Commission Expires: 10/31/19
THIS INSTRUMENT PREPARED BY: Andy Saag	
Sirote & Permutt, P.C.	

2311 Highland Avenue South

Birmingham, AL 35255-5727

P. O. Box 55727

Real Estate Sales Validation Form

Unattested

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Secretary of Veterans Affairs Grantee's Name Planet Home Lending, LLC Grantor's Name c/o Planet Home Lending, LLC 4100 International Pkwy Mailing Address 321 Research Parkway, Ste. 302 Mailing Address Suite 1000 Carrollton, TX 75007 Meriden, CT 06450 2099 Village Ln Property Address Calera, AL 35040 Total Purchase Price \$110,106.00\_ or 20170505000156920 3/3 \$22.00 Actual Value \$ Shelby Cnty Judge of Probate, AL or 05/05/2017 01:00:37 PM FILED/CERT Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Appraisal Bill of Sale Other Foreclosure Deed Sales Contract Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Print Ronda G. Stewart, title specialist Date 5/3/2017

Sign

(verified by)

(Grantor/Grantee/Ownel(Agent)) circle one