20170505000156850 05/05/2017 12:50:59 PM REL 1/3

Data ID: B00PGFL

Case Nbr: 36343345

Prepared by: Michael L. Riddle Middleberg Riddle Group

Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC P.O. BOX 961006

FT WORTH, TX 76161-9836

REF NUMBER: 8022812138

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

Property: 40 COUNTRY CV, CHELSEA, AL 35043

SATISFACTION OF MORTGAGE

Date: 05/05/2017

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 09/05/2014

Original Principal Amount: \$154950.00

Borrower:

RAYMOND L HERB, AND KIMRA T HERB HUSBAND AND WIFE

Lender/Payee:

NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)

.



20170505000156850 05/05/2017 12:50:59 PM REL 2/3

Data ID: B00PGFL

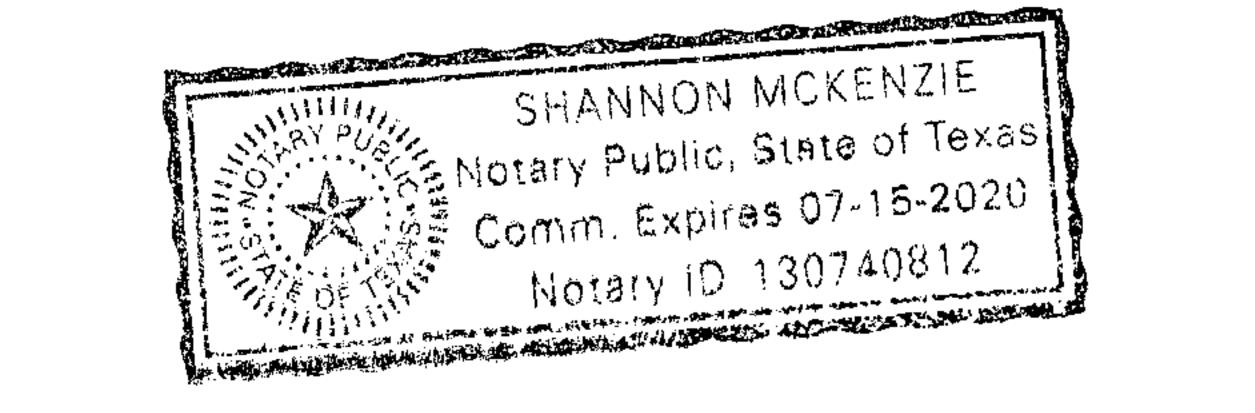
Original Note and Lien are described in the following document(s):

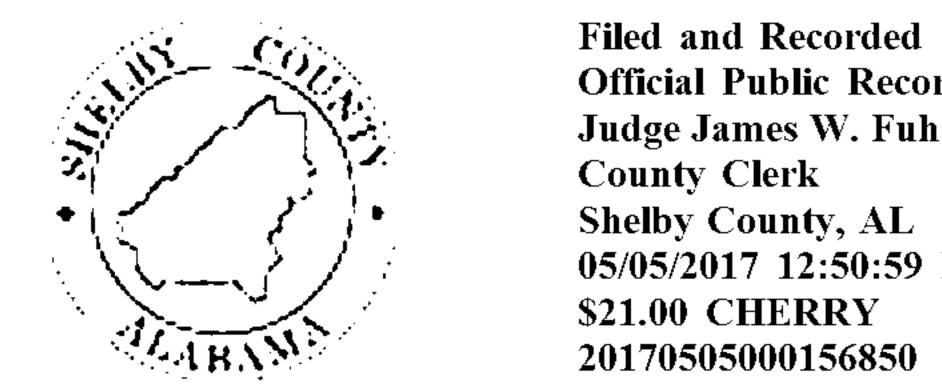
Mortgage, recorded in Instrument Number 20140915000289600, 9/15/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

2017	0505000156850	05/05/2017 12:50:59	PIVI REL 3/3 Data ID: B00PGF I
Executed this 5 th da	y of May		J. Door or .
	By: NORM Its: Autho By: MARC	EDERAL CREDIT UNION AND AND AND AND AND AND AND AND AND AN	2006
ACKNOWLEDGMENT			
STATE OF TX COUNTY OF DALLAS	§ §		
I, SHANNON MCKENZIE, a certify that NORMA F. FOOTE and Authorized Agent of NAVY FEDER and who is known to me, acknowled the instrument, he/she, as such office as the act of said entity.	MARGARET J. PI RAL CREDIT UNIO ged before me on thi	NTO whose name as Autlon, is signed to the foregois day that, being informed	horized Agent and ing instrument, do not the contents of
Given under my hand this	5 day of	May, 20/	<u>7</u> .
	No	otary Public 4	
My commission expires: 7/15/2020		HANNON MCKENZIE Printed Name)	





Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 05/05/2017 12:50:59 PM **\$21.00 CHERRY**

20170505000156850

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