20170505000156680 05/05/2017 11:49:27 AM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To: Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226

#### CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Twenty Two Thousand and No/100 (\$122,000.00) to the undersigned grantor, **SB Dev. Corp., an Alabama corporation,** (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **Brock Point Partners, LLC., an Alabama limited liability company,** (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Purchase price was paid from Master Mortgage filed as Inst. No. 201512300124097 in the office of Jefferson County and Inst. No. 20151223000436940 in the office of Shelby County, Alabama, is being amended to add property listed on this deed.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 5th day of May, 2017.

SB Dev. Corp., an Alabama corporation

By: <u>MANACOME</u>

J. Daniel Garrett, Chief Financial Officer

STATE OF ALABAMA)

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daniel Garrett, whose name as Chief Financial Officer of SB Dev. Corp. an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the 20th day of March, 2017, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of May, 2017.

My Commission Expires: 03/19/2020

Notary Public

# EXHIBIT "A"

Lots 90 and 91, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, page 43, in the Probate Office of Shelby County, Alabama.

### Subject to:

- 1. Taxes for the year 2017 and subsequent years, not yet due and payable; Easements, building lines, and restrictions as shown on recorded map;
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574.

## 20170505000156680 05/05/2017 11:49:27 AM DEEDS 3/3

#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name   |   | SB Dev. Corp.   |  |  |   |
|------------------|---|---|--|--|---|
| Mailing Address  |   | 3545 Market Street<br>Hoover, AL 35226                      |  |  |   |
| Grantee's Name   |   | Brock Point Partners, LLC                                   |  |  |   |
| Mailing Address  |   | 3545 Market Street<br>Hoover, AL 35242                      |  |  |   |
| Property Address |   | Lots 90 and 95 Brock Poin<br>Hoover, AL 35242               | nt   | /118   | Filed and Recorded<br>Official Public Records                   |
| Date of Sale     |   | May 5, 2017   |  | Judge James W. Fuhrmeister, Probate Judge<br>County Clerk<br>Shelby County, AL |   |
| or Actu          | urchase Price<br>al Value \$<br>ssor's Market Value | \$122,000.00<br>\$  |  | AHANNE A   | 05/05/2017 11:49:27 AM<br>S22.00 CHERRY<br>20170505000156680    |
| X  If the co     | Bill of Sale Sales Contract Closing Stateme         |   | _Appraisal<br>_Other   |  | ced above, the filing of this form                              |
|                  | <u>,</u>  |   |  |  |   |
|                  | 's name and mailing addres address.                 | ss – provide the name of the                                | Instructions e person or persons   | conveying interest to  | o property and their current                                    |
| Grantee          | s's name and mailing addre                          | ss – provide the name of the                                | e person or persons  | to whom interest to  | property is being conveyed.                                     |
| Propert          | y address – the physical add                        | dress of the property being                                 | conveyed, if availab   | ole,   |   |
| Date of          | Sale – the date on which in                         | iterest to the property was c                               | conveyed.  |  |   |
|                  | urchase price – the total am for record.            | ount paid for the purchase                                  | of the property, both  | real and personal, l   | being conveyed by the instrument                                |
|                  | ent offered for record. Thi                         | ot being sold, the true value<br>s may be evidenced by an a | • • •  | • • • • • • • • • • • • • • • • • • •  | being conveyed by the ser or the assessor's current             |
| the prop         | perty as determined by the l                        |   | he responsibility of   | valuing property for   | cluding current use valuation, of property tax purposes will be |
| underst          | j   | •   | y result in the impos  | ition of the penalty   | and accurate. I further indicated in <u>Code of Alabama</u>     |
| Date             | May 5, 2017   | Print:  | Joshua L. Hartman  |  |   |
| Unattes          | ted   | Sign:   | The state of the s |  |   |
|                  | (verifie  | <del>-</del>  | (Grantor/Grantee/C   | Owner/Agent) circle  | one   |