

20170505000156650  
05/05/2017 11:42:14 AM  
CRASSIGN 1/2

Prepared By and Return To:  
Brian Lenius  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Space above for Recorder's use

Loan No: 2363199  
Svc Ln No: 568488326  
GS ID: 16260229



3610297

### **CORRECTIVE ASSIGNMENT OF MORTGAGE**

**\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 06/12/2015 as Instrument# 20150612000197560 in the records of the Clerk of Shelby County, AL to add the Missing MIN.\*\*\***

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CVF RESIDENTIAL INVESTMENTS, LLC, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/3/2005**

Original Loan Amount: **\$480,000.00**

Executed by (Borrower(s)): **NIDAL YOUSIF & WENDY YOUSIF**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE HOME MORTGAGE, AN ALABAMA LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **20050513000231520** in the Recording District of **SHELBY, AL**, Recorded on **5/13/2005**.

Property more commonly described as: **536 NORTH LAKE COVE, BIRMINGHAM, ALABAMA 35242**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-20-17

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

By:   
Title: **VICE PRESIDENT**

  
Witness Name: **JASON MURCH**

MIN# 100052550064918633

MERS PH# 1-888-679-MERS

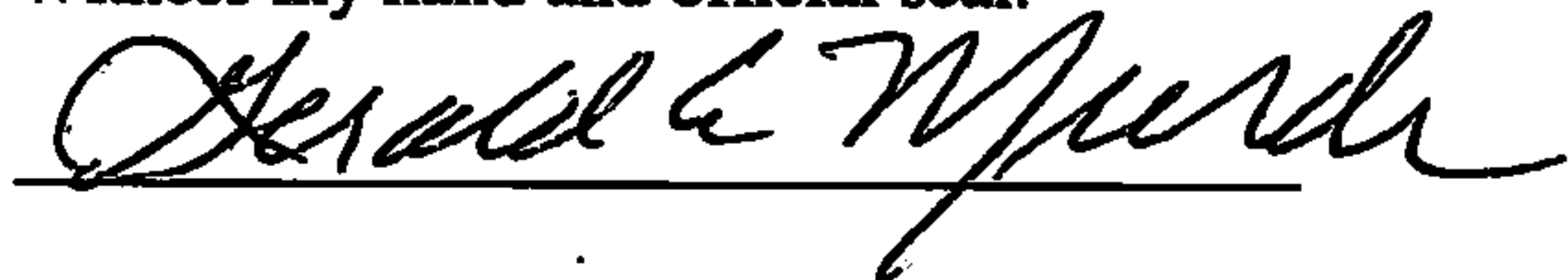
2363199 CARVAL2 3610297

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

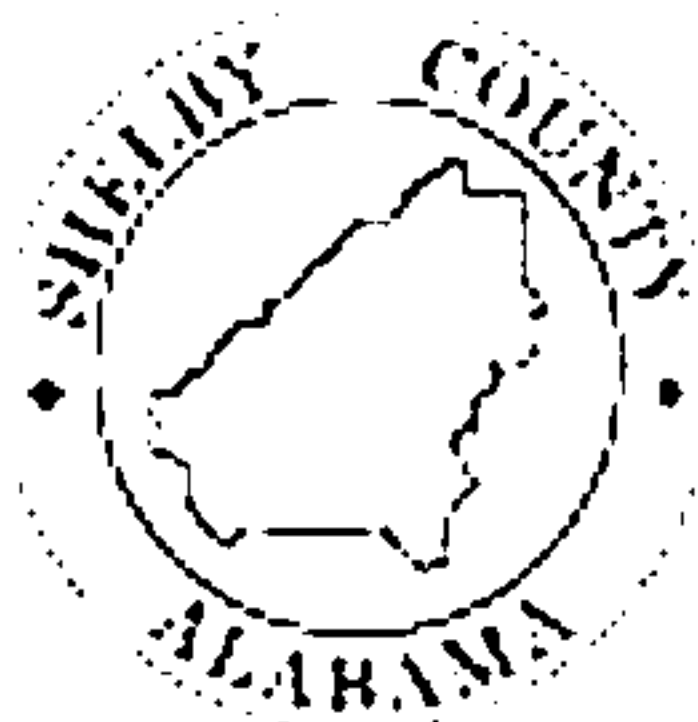
State of **FLORIDA**  
County of **PINELLAS**

On 4-20-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF MORTGAGE LOAN ACQUISITION COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**  
My commission expires: **02/13/2018**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/05/2017 11:42:14 AM  
\$20.00 CHERRY  
20170505000156650

