



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20170505000156380 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
05/05/2017 09:45:00 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Jan Caradine Consulting, LLC**

2. THIS FORM WAS PREPARED BY:

Jan Caradine

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Jan Caradine Caradine  
1031 Williams Trce  
Birmingham, AL 35242  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20170505000002372\*

6. THE UNDERSIGNED SPECIFY 05/05/2017 07:25:11 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

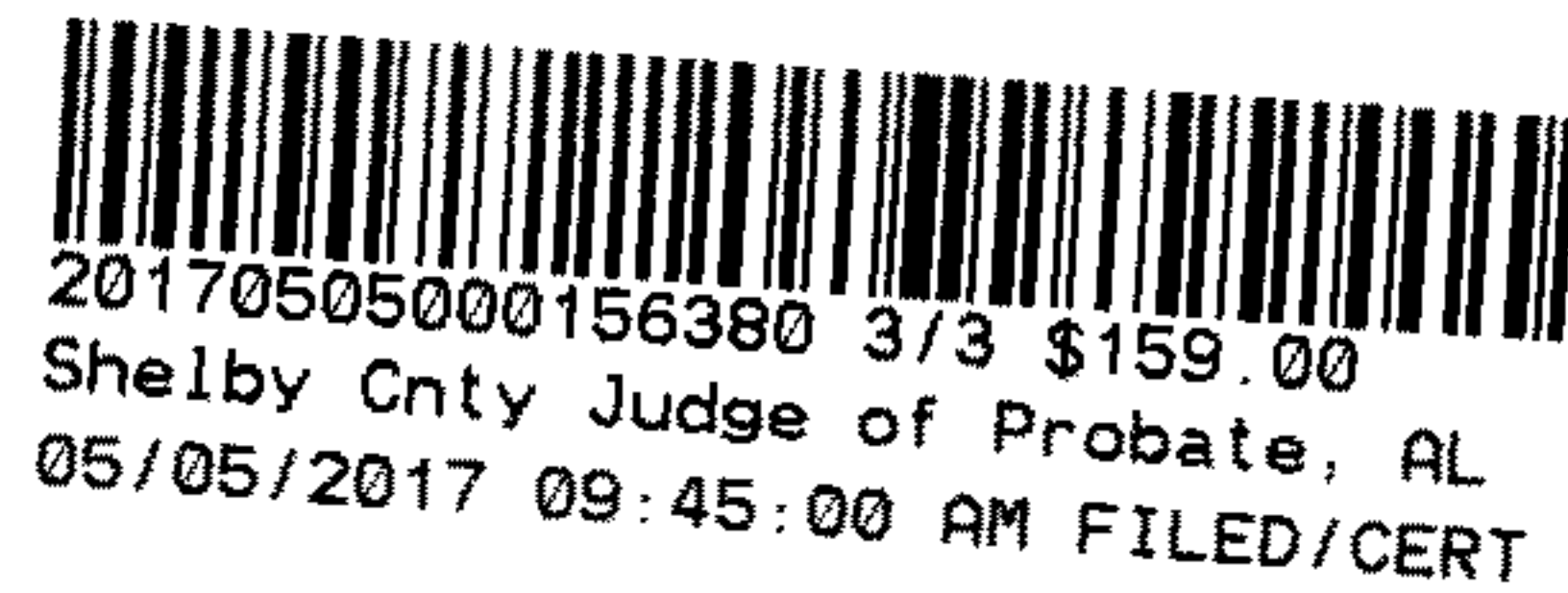
7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Jan Caradine	1031 Williams Trce Birmingham, AL 35242	1031 Williams Trce Birmingham, AL 35242
<u>05/05/2017</u> DATE		<u>Jan Caradine Member</u> ELECTRONIC SIGNATURE & TITLE



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John H. Merrill  
Secretary of State



P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Jan Caradine Consulting, LLC**

This name reservation is for the exclusive use of Jan Caradine, 1031 Williams Trce, Birmingham, AL 35242 for a period of one year beginning May 05, 2017 and expiring May 05, 2018



RES758469

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

May 05, 2017

Date

John H. Merrill

Secretary of State