Upon recording return this instrument to:

Embassy Homes, LLC 5406 Hwy 280 E, Suite C-101 Birmingham, AL 35242

This instrument was prepared by:

Matthew M. Fearing Counsel-Real Estate United States Steel Corporation Law Department 600 Grant Street, Suite 1500 Pittsburgh, PA 15219

Mail tax notice to:

Embassy Homes, LLC 5406 Hwy 280 E, Suite C-101 Birmingham, AL 35242

20170503000153930 1/6 \$175.00 Shelby Cnty Judge of Probate, AL 05/03/2017 03:46:04 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred Dollars (\$100) in hand paid by EMBASSY HOMES, LLC, an Alabama limited liability company (hereinafter referred to as "Grantee"), to the undersigned, UNITED STATES STEEL CORPORATION, a Delaware corporation (hereinafter referred to as "Grantor"), the receipt of which is hereby acknowledged, Grantor does by these presents grant, bargain, sell, and convey unto Grantee the following described land (the "Property") subject to the conditions and limitations contained herein, situated in Shelby County, Alabama, said Property being more particularly described on EXHIBIT A attached hereto and made a part hereof.

The Property is conveyed subject to the following (collectively, the "Permitted Encumbrances"):

- 1. Real estate ad valorem taxes due and payable October 1, 2017, and subsequent years and any other taxes, charges, or assessments of the levying jurisdictions.
- Any applicable zoning ordinances and subdivision regulations, or other ordinances, laws, and regulations.
- 3. All easements, restrictions, reservations, rights-of-way and other matters of public record affecting any portion of the Property.
- 4. Declaration of Protective Covenants for Heatherwood Homeowners Association, Inc. as recorded in Instrument No. 20030411000221760 in the Probate Office of Shelby County, Alabama, as amended.
- 5. This conveyance is made upon the covenant and condition that no right of action for damages on account of injuries to the Property herein conveyed or to any buildings, improvements, structures, pipelines, or other sources of water supply now or hereafter located upon the Property, or to any owners or occupants or other persons in or upon the

Property, resulting from sinkholes or other defects of the surface or subsurface of any nature affecting the Property or resulting from past mining and/or gas or oil producing operations of Grantor, or its successors, assigns, licensees, lessees, or contractors, or resulting from past blasting, past dewatering, or the past removal of coal, iron ore, gas, oil, coal bed methane gas and all other minerals or coal seam or other roof supports by Grantor, or its successors, assigns, licensees, lessees, or contractors, whether said mining and/or gas or oil producing operations be in the Property or other lands, shall ever accrue to or be asserted by Grantee herein or by Grantee's successors in title, this conveyance being made expressly subject to all such past or future injuries related to such past mining operations and this condition shall constitute a covenant running with the Property as against Grantee and all successors in title.

6. All of those matters described in **EXHIBIT B** attached hereto and made a part hereof.

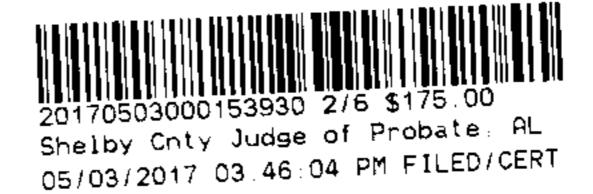
As a condition of the conveyance hereunder, Grantee acknowledges that the physical and environmental condition of the Property conveyed hereunder has been inspected by Grantee or its duly authorized agent and that the Property is purchased by Grantee as a result of such inspection and not upon any agreement, representation, or warranty made by Grantor. Grantee accepts the physical and environmental condition of the Property "AS IS, WHERE IS, WITH ALL FAULTS" and hereby releases Grantor from any liability of any nature arising from or in connection with the physical or environmental condition of the Property. This condition shall constitute a covenant running with the land as against Grantee and all successors in title.

No private right of action shall accrue with respect to the physical or environmental condition of the Property to any subsequent Buyer of the Property, whether by foreclosure or otherwise, due solely to the taking of title to the Property and, by taking such title, any such Buyer does thereby waive any and all right or claim against Grantor, Grantee, or their successors and assigns or any of them, for any costs, loss, damage, or liability such Buyer or its successors and assigns may incur as a result of the physical or environmental condition of the Property or the need or desirability to do any removal, corrective, or remediation work including, but not limited to, in connection with hazardous materials or waste pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, the Resources Conservation and Recovery Act, as amended, and all regulations thereunder or any similar laws or regulations enacted by the United States of America or the State of Alabama, or any agency or instrumentality of either.

TO HAVE AND TO HOLD unto Grantee and to Grantee's successors and assigns, forever.

And Grantor does for itself and for its successors and assigns, covenant with Grantee, Grantee's successors and assigns, that it is seized and possessed of said land and has the right to convey it, and it warrants the title against all persons claiming by, through or under the Grantor (but not otherwise) and that the Property is free and clear of all encumbrances except for the Permitted Encumbrances, against which Grantor shall not defend.

[Remainder of Page Left Intentionally Blank]



IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name and
behalf and its seal to be hereunto affixed and attested by its duly authorized officers or representatives on
this, the
<u>GRANTOR</u> :

UNITED STATES STEEL CORPORATION

By: William L. Silver, III

Director, USS Real Estate, Title:

a division of United States Steel Corporation

Approved 25 to form:

STATE OF ALABAMA **COUNTY OF JEFFERSON**

THII THIN WILLIAM

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William L. Silver, III whose name as Director, USS Real Estate, a division of United States Steel Corporation, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this, the ____ day of _____ day of _____

Notary Public

My Commission Expires:

Shelby Cnty Judge of Probate, AL

05/03/2017 03:46:04 PM FILED/CERT

Exhibit A to Statutory Warranty Deed

Legal Description

Lots 1 and 2, according to the Survey of Cobb Addition to Heatherwood, as recorded in Map Book 47, Page 68, in the Probate Office of Shelby County, Alabama.

20170503000153930 4/6 \$175.00 Shelby Coty budge 4/6

Shelby Cnty Judge of Probate: AL 05/03/2017 03:46 04 PM FILED/CERT

Exhibit B to Statutory Warranty Deed

Additional Permitted Encumbrances

- 1. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under the Property.
- 2. All matters shown on recorded subdivision plat.

NOTE: All recording references are to the Office of the Judge of Probate of Shelby County, Alabama.

20170503000153930 5/6 \$175.00

Shelby Cnty Judge of Probate: AL 05/03/2017 03:46:04 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	United States Steel Corporation	Grantees' Name:	Embassy Homes, LLC	
Mailing Address:	600 Grant Street, Suite 1500 Pittsburgh, PA 15219	Mailing Address:	5406 Highway 280 East, Suite C-101 Birmingham, AL 35242	
Property Address:	Lakeshore Parkway Birmingham, AL	Date of Sale:	May	
	20170503000153930 6/ Shelby Cnty Judge of	•	Total Purchase Price: \$145,000.00 or Actual Value:	
	05/03/2017 03:46:04	·	or Assessor's Market Value:	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required): Bill of Sale Appraisal Other: The conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).				
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).				
Date: May	, 2017	GRANTOR: United States Stee	el Corporation	
X Unattested		W.L	iam L. Silver, III	
	Approved as to form:	Director	- USS Real Estate, a division of tates Steel Corporation	

29298145 v1 Form RT-1