

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	58706691  ALAL FIXTURE
File with: Shelby, AL	

20170503000151940 1/3 \$34.00  
Shelby Cnty Judge of Probate, AL  
05/03/2017 08:14:28 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20140320000076460 3/20/2014 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8	
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input checked="" type="checkbox"/> PARTY INFORMATION CHANGE: Check one of these two boxes: <input checked="" type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check one of these three boxes to: <input checked="" type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME Key 7, LLC	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME KEY 7, L.L.C.	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS 2183 Parkway Lake Drive CITY Birmingham STATE AL POSTAL CODE 35244 COUNTRY USA	
8. <input type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor			
9a. ORGANIZATION'S NAME Branch Banking and Trust Company			
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: KEY 7, L.L.C. 58706691 8621170 Commercial			

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

## FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
20140320000076460 3/20/2014 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME Branch Banking and Trust Company	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX



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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME Key 7, LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

KEY 7, L.L.C. - 2183 Parkway Lake Drive , Birmingham, AL 35244

Secured Party Name and Address:

Branch Banking and Trust Company - , , AL

15. This FINANCING STATEMENT AMENDMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

See attached Exhibit A

18. MISCELLANEOUS: 58706691-AL-117 9418 - BB & T - MASTER NC

Branch Banking and Trust Company


File with: Shelby, AL

8621170 Commercial

## EXHIBIT "A"

### LEGAL DESCRIPTION

Property Address: 905 Belcher Drive, Pelham, Alabama  
Tax ID: 13-101-4-001-015.000

  
20170503000151940 3/3 \$34.00  
Shelby Cnty Judge of Probate, AL  
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#### Parcel I:

A parcel of land being situated in the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West; thence run Northerly along the West line of said 1/4 - 1/4 section, 523.48 feet; thence turn right 123 deg. 58 min. 0 sec. and run Southeasterly, 409.42 feet to the Point of Beginning; thence continue along last described course, 100.50 feet; thence turn left 95 deg. 42 min. 30 sec. and run 169.99 feet; thence turn left 90 deg. and run 100.00 feet; thence turn left 90 deg. and run 160.00 feet to the Point of Beginning, in the Probate Office of Shelby County, Alabama: being situated in Shelby County, Alabama.

#### Parcel II:

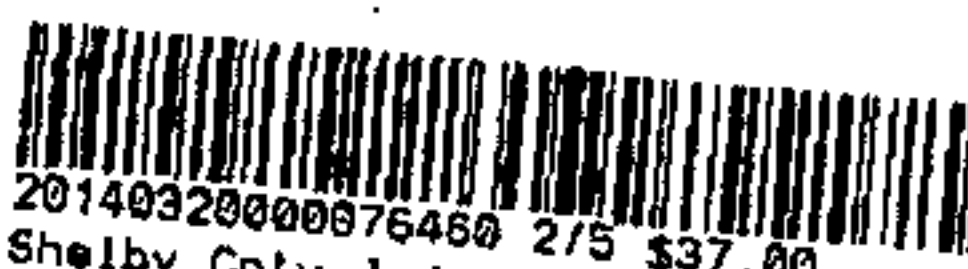
A parcel of land being situated in the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West; thence run Northerly along the West line of said 1/4-1/4 section, 523.48 feet; thence turn right 123 deg. 58 min. 00 sec. and run Southeasterly, 509.92 feet; thence turn left 95 deg. 42 min. 30 sec. and run 169.99 feet to the Point of Beginning; thence continue along last described course, 170.85 feet to a point on the Southwesterly Right-of-Way of Belcher Drive; thence turn left 90 deg. and run along said Right-of-Way, 100.00 feet; thence turn left 90 deg. and run 170.85 feet; thence turn left 90 deg. and run 100.00 feet to the Point of Beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

#### BORROWER:

KEY 7, LLC, an Alabama limited liability company

  
By: STEVEN D. SPLAWN  
Its: MANAGER

  
20140320000076460 2/5 \$37.00  
Shelby Cnty Judge of Probate, AL  
03/20/2014 08:31:09 AM FILED/CERT