When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1157385872

20170502000151790 05/02/2017 03:16:49 PM ASSIGN 1/1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/22/2011 made by THOMAS INGLE, A MARRIED PERSON JOINED HEREIN BY

Salu Moligage dated 12/22/2011, made by Hitomas intollis, a marking i Brooth Johnson Listen Di
LORI INGLE, HIS WIFE and recorded in Mortgage <u>Book n/a, Page n/a and Instrument</u> i
<u>20120131000035490</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u> .
Dated on <u>04 / み8/みの/7</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIĊ REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY
INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
By: 2 udy y Dayboor
Judy G Jackson
ASST. SECRETARY
AGG 1. DECRETARI
STATE OF LOUISIANA PARISH OF QUACHITA
On <u>04/28/20/7</u> (MM/DD/YYYY), before me appeared
Judy G Jackson, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
ASST. SECRÉTARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOI
FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the
instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and
that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).
$\frac{1}{2}$

Notary Public - State of LOUISIANA My commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 68375

Document Prepared By: \_\_\_\_Judy G\_Jackson\_\_\_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 398659508 CHASE MIN 100392491660022695 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T281704-11:05:12 [C-1] FRMAL1





\*D0022945044\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/02/2017 03:16:49 PM **\$17.00 CHARITY** 

20170502000151790