



# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

20170502000151330  
05/02/2017 01:52:06 PM  
REL 1/1

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **SCOTCH HOMES & LAND DEVELOPMENT GROUP, INC. AN ALABAMA CORPORATION, A NON-INDIVIDUAL ENTITY**, on **SEPTEMBER 19, 2016** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON APRIL 26, 2016 10:32:06 AM ID# 20160926000351050 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **02nd** day of **MAY 2017**

**FIRST PARTNERS BANK**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/02/2017 01:52:06 PM  
\$15.00 CHERRY  
20170502000151330

By   
**David Cullighan**  
Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **02<sup>nd</sup>** day of **MAY 2017**

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT400520700 BRANCH: **HIGHLAND**

This document was prepared by:  
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