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This Instrument Prepared By:
Synovus Loan Operations
P.O. Box 1638
Roswell, GA 30077-1638
WR# 2130929

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Document Recording Services
P.O. Box 3008
Tallahassee, FL 32315-3008

Release of Asset Agreement



KNOW ALL MEN BY THESE PRESENTS that, effective as of November 28, 2016, the undersigned, **FIRST COMMERCIAL BANK**, a division of Synovus Bank, a Georgia state banking corporation and successor by merger to First Commercial Bank, an Alabama state banking corporation (the "Lender"), is the owner and holder of certain indebtedness and obligations of **SCOTT LIVING TRUST, DATED JULY 19, 2000** (the "Trust"), which indebtedness and obligations are evidenced by, among other things, that certain Asset Agreement dated as of December 16, 2009, executed by the Trust in favor of Lender and recorded on October 21, 2010, with the Judge of Probate of Shelby County, Alabama as Instrument Number 20101021000353180 (as amended, the "Asset Agreement").

By execution of this release, Lender does hereby release that certain real property described in **Exhibit A** attached hereto and incorporated herein by this reference from the coverage of the Asset Agreement.

The Undersigned covenants with the said grantor/s that they are the legal owners and holders of the notes described in and secured by said Trust Deed and they have the lawful right to release and discharge the lien thereof.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Synovus Bank, formerly known as Columbus Bank and Trust Company, as successor in interest through name change and by merger with First Commercial Bank

On November 28, 2016

By: Wray Bertram
Wray Bertram, Vice President

Regina Garner
Unofficial Witness: Regina Garner

STATE OF GEORGIA
COUNTY OF Cherokee

On **November 28, 2016**, before me, Melissa Roberti, a Notary Public in and for Cherokee County in the State of Georgia, personally appeared Wray Bertram, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Melissa Roberti

Melissa Roberti



After Recording Please Return To:
Synovus Loan Operations
Attention: Regina Garner
P.O. Box 1638
Roswell GA 30077-1638

EXHIBIT A

ASSETS

1. Residential property located at 257 Cahaba Falls Lane, Helena, Alabama 35080 and more particularly described as follows:

LOT 11, ACCORDING TO THE SURVEY OF CAHABA FALLS, AS RECORDED IN MAP BOOK 17, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

2. Lake House located on Lay Lake.

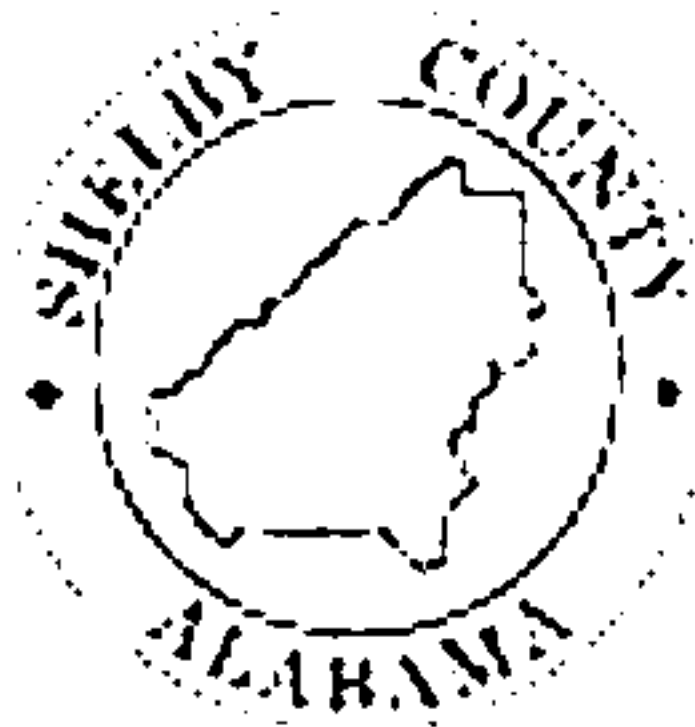
3. Commercial property located in at 538 Elm Street, Helena Alabama 35080, and more particularly described as follows:

Parcel I

Part of the North half of the Southeast Quarter, Section 15, Township 20 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows: Beginning at a point on the South line of said North half of Southeast quarter, which is 1746.96 feet West of the Southeast corner of said North half of Southeast quarter, run thence West along said South line for a distance of 442.44 feet, thence turn an angle to the right of 78 degrees 20 minutes and run Northwesterly for a distance of 263.59 feet, thence turn an angle to the right of 100 degrees 42 minutes and run Easterly for a distance of 496.12 feet, thence turn an angle to the right of 91 degrees 02 minutes and run Southerly for a distance of 266.54 feet to the point of beginning.

Parcel II

Part of the North half of the Southeast quarter, Section 15, Township 20 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows: Beginning at the intersection of the South line of said North half of Southeast quarter with the centerline of Prairie Branch which is about 1300.00 feet West of the Southeast corner of said north half of Southeast quarter, run thence West along said South line for about 447.00 feet to a point which is 1746.96 feet West of the Southeast corner of said North half of Southeast quarter, thence turn an angle to the right of 90 degrees 04 minutes and run northerly for a distance of 266.54 feet, thence turn an angle to the right of 88 degrees 58 minutes and run Easterly for a distance of 210.00 feet, more or less, to the centerline of Prairie Branch, run thence Southeasterly along the center of Prairie Branch for a distance of 350.00 feet, more or less to the point of beginning.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/02/2017 08:36:47 AM
\$18.00 CHERRY
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A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the typed name and title of the Probate Judge.