


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

  
20170501000149590 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/01/2017 02:04:18 PM FILED/CERT

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Space above for Recorder's use  
MERS MIN#: 100021269120381375 PHONE#: (888) 679-6377  
Investor #: A70 Service#: 1451710RL1   
Loan#: 6912038137

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: TRACY MCNUTT, A SINGLE PERSON, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 31, 2008, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20081104000426770, in Book No. ---, at Page No. --- on NOVEMBER 04, 2008.


IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 19, 2017  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

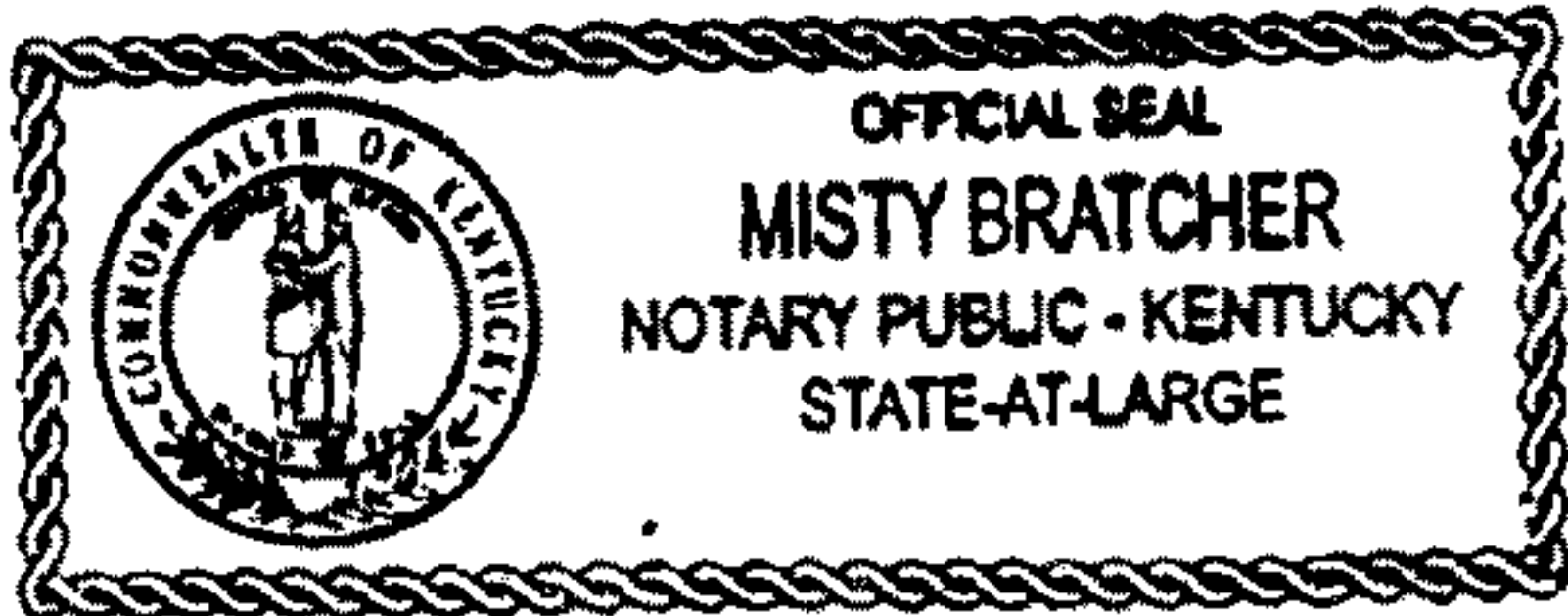
By:   
Laurie Castlen, Assistant Secretary

WITNESS:  
  
Robin Heflin  
  
Tamara Bostick

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of APRIL 19, 2017, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Misty Bratcher  
My Commission Expires: 11/28/2020



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KIMBERLY D O'BRYAN