

20170501000149540 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/01/2017 01:59:21 PM FILED/CERT

**JAMES HERDT**  
**8000450925**  
PO Date: **04/19/2017**


**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JAMES HERDT AND SHARON HERDT** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **DECEMBER 23, 2013**, filed for record **JANUARY 9, 2014** in mortgage volume/book , page DOC No. **2014010900009460**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **25th** day of **APRIL, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**317 BENT CREEK WAY, CHELSEA, AL - 35043**


**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

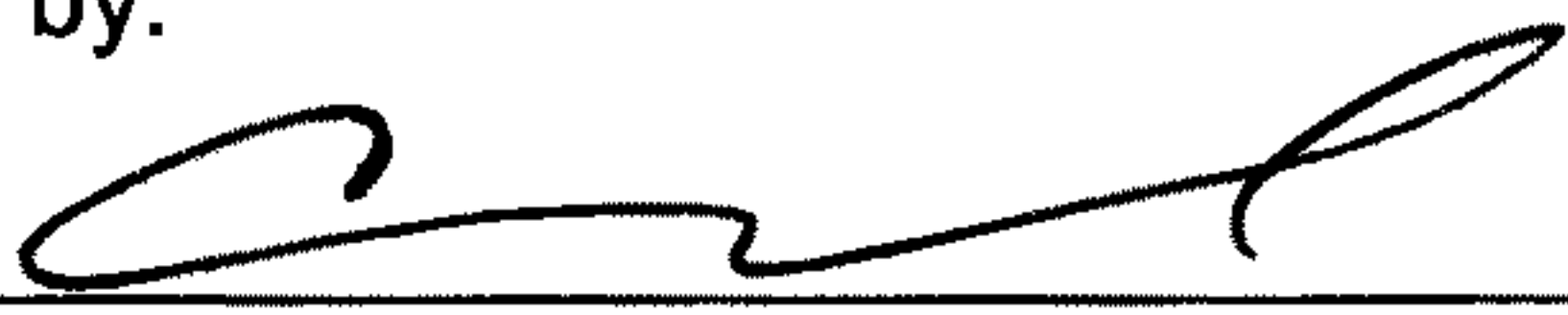
  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**

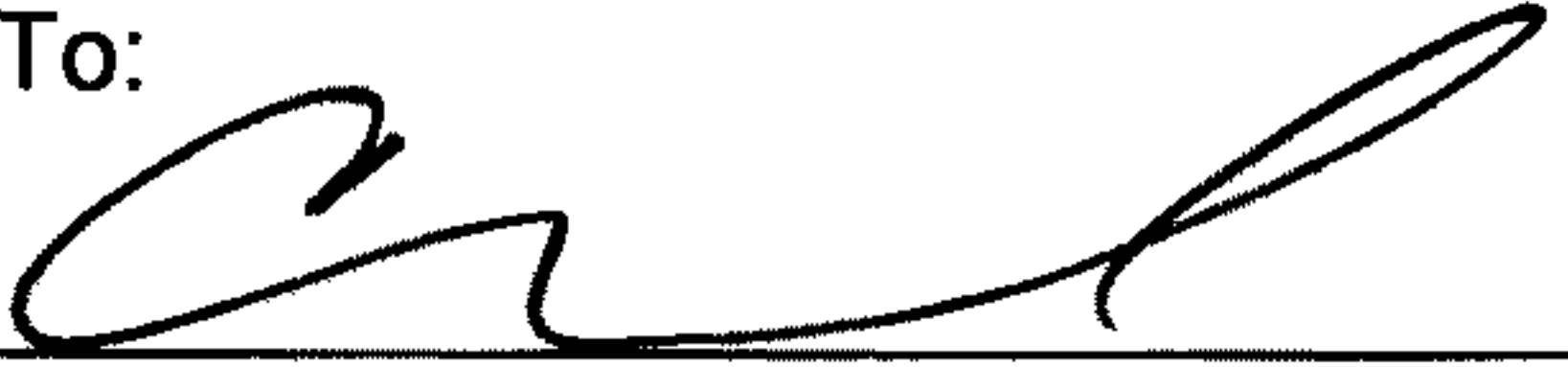
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **25th** day of **April, 2017**.

  
\_\_\_\_\_  
**CANDICE MAPLES**  
In and for the state of **OHIO**  
My commission expires **5/2/2018**

Prepared by:  
  
\_\_\_\_\_  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
\_\_\_\_\_  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018