


STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE
Assignment of Rents and Leases


20170501000149070 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/01/2017 01:19:04 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by NEWCASTLE CONSTRUCTION, INC in the principal amount of **\$2,000,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on August 10, 2016 in Inst.No. 20160823000304590 and Assignment recorded in Inst# 20160923000304600.

WHEREAS, the undersigned desires to release the hereinafter described real estate;
and

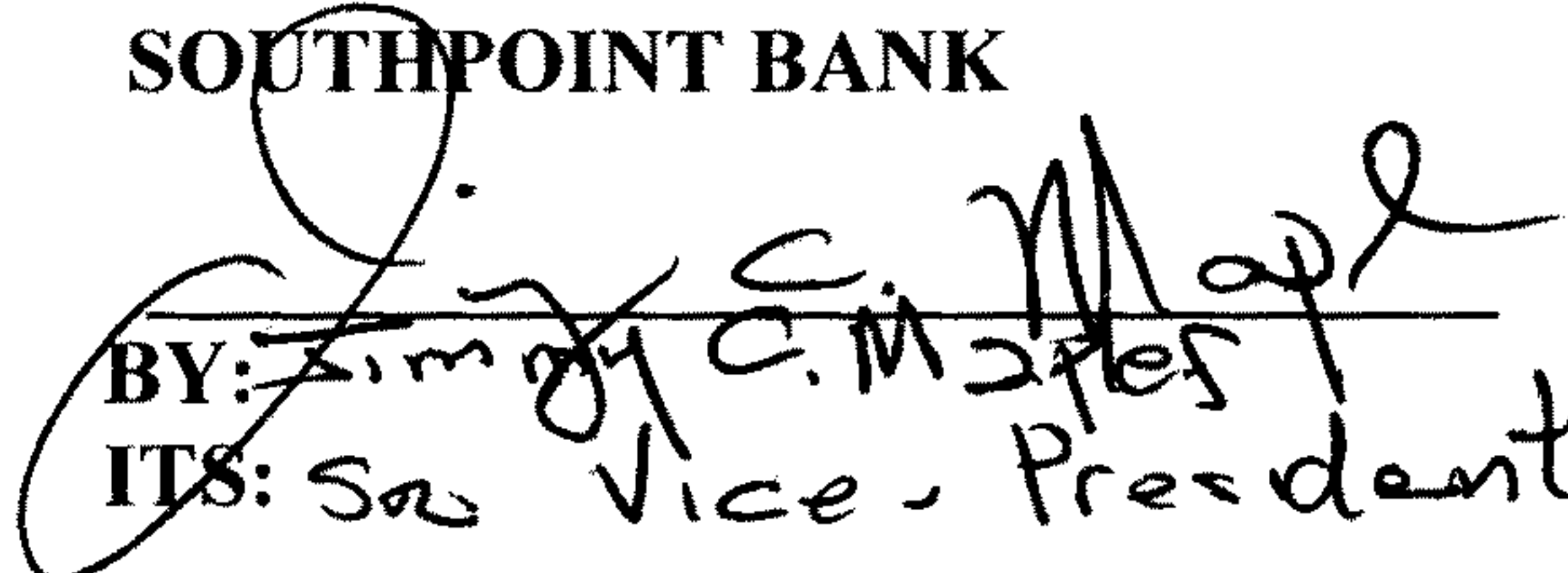
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Newcastle Construction, Inc. his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lots 2238 and 2239, according to the Survey of Riverbend at Old Cahaba Phase 3, as recorded in Map Book 47, Page 1, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 17th day of April 2017.

SOUTHPOINT BANK


BY: Jimmy C. Maples
ITS: Sr Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C. Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 17th day of April 2017.


NOTARY PUBLIC
COMMISSION EXPIRES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243