



Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


20170501000149050 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/01/2017 01:17:34 PM FILED/CERT

Space above for Recorder's use
MERS MIN#: 100259600000045610 PHONE#: (888) 679-6377
Investor #: A62 Service#: 1452335RL1 
Loan#: 8400020660


RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MELISSA COX, A ISNGLE PERSON, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 11, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20030821000553670, in Book No. ---, at Page No. --- on AUGUST 21, 2003.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 21, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS

By 
April Ferguson, Assistant Secretary

WITNESS:


Amy Kuegel

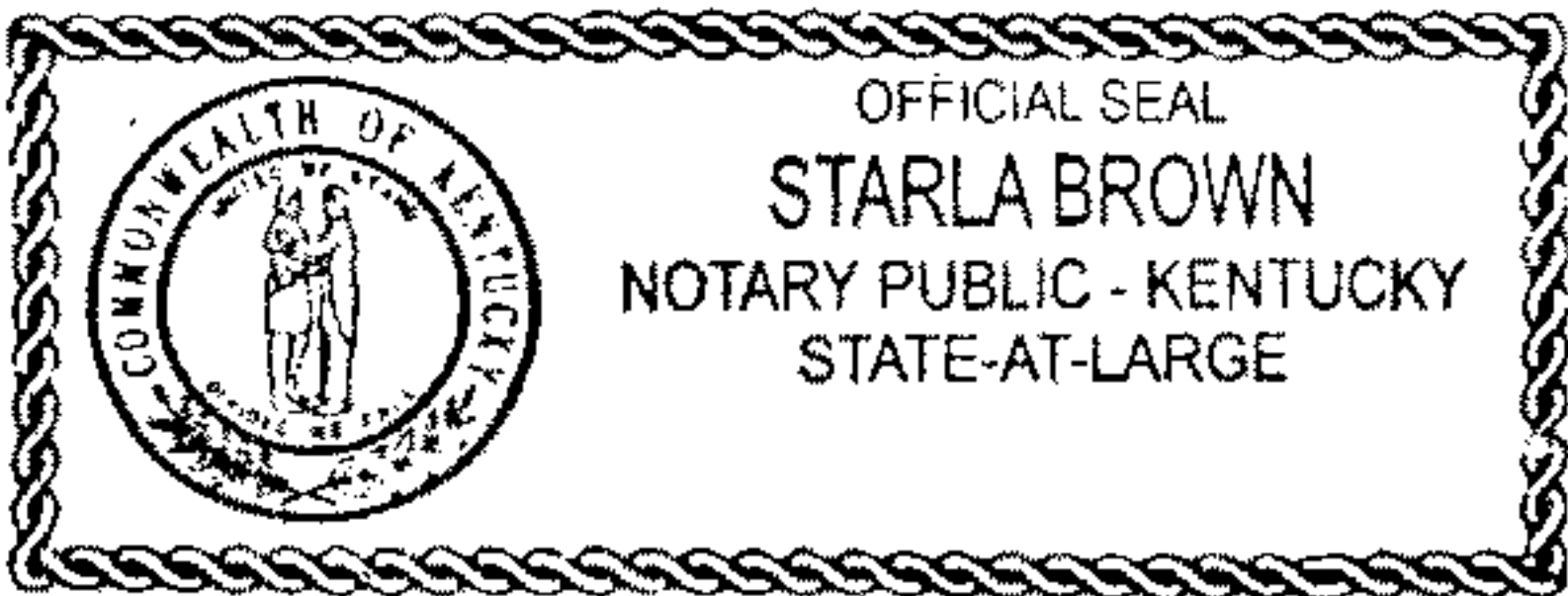

Teresa Greene

State of KENTUCKY }
County of DAVIESS } ss.

On this date of APRIL 21, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COATS & CO. INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Starla Brown
My Commission Expires: 11/28/2020



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BILLIE J PRITCHETT