

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



20170501000148490 1/3 \$34.00
Shelby Cnty Judge of Probate, AL
05/01/2017 11:23:22 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional) UCC Division 800-932-9966
B. E-MAIL CONTACT AT FILER (optional) uccaccountrep.il@firstam.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input checked="" type="checkbox"/> STRATEGIC RESEARCH, LLC 560 Colonial Rd., Suite 203 Memphis, TN 38117 Alabama - Shelby County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME MJBJ REAL ESTATE, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2501 CROSSINGS BLVD., SUITE 300	CITY BOWLING GREEN	STATE KY	POSTAL CODE 42104	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BANK OF AMERICA, N.A., AS ADMINISTRATIVE AGENT				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 900 WEST TRADE STREET, MC: NC1-026-06-03	CITY CHARLOTTE	STATE NC	POSTAL CODE 28255	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL GOODS OF THE DEBTOR THAT ARE OR ARE TO BECOME FIXTURES LOCATED ON THE REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO (THE "LAND"), WHETHER NOW OWNED OR HEREAFTER ACQUIRED BY THE DEBTOR AND WHETHER NOW OR HEREAFTER LOCATED ON THE LAND. PROPERTY LOCATION: STORE NO. 4679 (412) - 3530 HWY 31 S., PELHAM, SHELBY COUNTY, ALABAMA 35124

No Tax Due - Book/Page: 20170314000086210/ 0 Recording Date: 3/14/2017

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

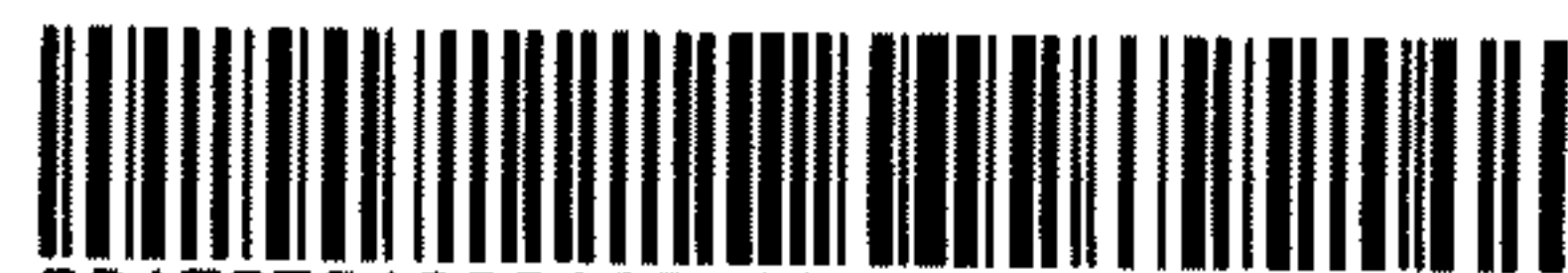
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
833719 Debtor: MJBJ REAL ESTATE, LLC



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

MJBJ REAL ESTATE, LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE EXHIBIT "A" ATTACHED HERETO.

17. MISCELLANEOUS:



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Unit:

Store No. 4679 (412)
3530 Hwy 31 S.
Pelham, Alabama 35124
Shelby County

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 3 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION AND THE WESTERLY RIGHT OF WAY OF HIGHWAY 31; THENCE RUN NORTHEASTERLY 161.16 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 138.0 FEET; THENCE LEFT 103 DEGREES 00 MINUTES 35 SECONDS AND WESTERLY 171.86 FEET; THENCE RIGHT 90 AND RUN NORTHERLY 89.79 FEET; THENCE LEFT 90 DEGREES AND RUN WESTERLY 52.14 FEET; THENCE LEFT 90 DEGREES AND RUN SOUTHERLY 203.94 FEET; THENCE LEFT 83 DEGREES 59 MINUTES 25 SECONDS AND RUN EASTERLY 194.00 FEET TO THE PAINT OF BEGINNING. TOGETHER WITH ACCESS, DRIVEWAY, PARKING AND DRAINAGE EASEMENT DESCRIBED IN THE EASEMENT AGREEMENT BETWEEN SHERMAN HOLLAND, JR. AND D & T ASSOCIATES, COMPRISED OF DUANE L. HOOVER AND PATRICIA ANNE HOOVER AS SHOWN IN REAL VOLUME 107, PAGE 951, PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.