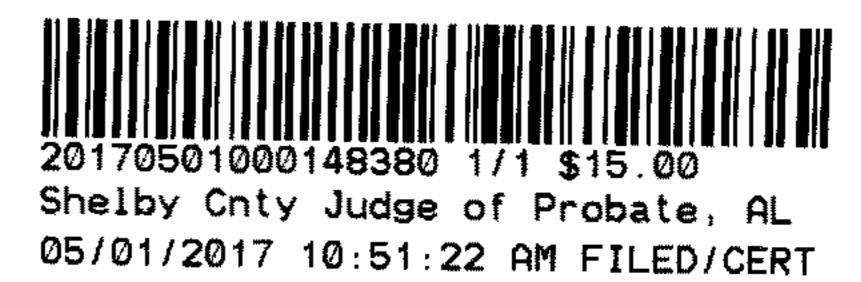
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**



Space above for Recorder's use _____

MERS MIN#: 100372406103468721 PHONE#: (888) 679-6377

Investor #: 140 Service#: 1459291RL1

Loan#: 8250286413

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: WILLIAM H. STALLINGS, II AND DONNA LYNN STALLINGS AKA DONNA LYNN DOVER A MARRIED COUPLE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 16, 2006, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20061026000527700, in Book No. ---, at Page No. --- on OCTOBER 26, 2006.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 26, 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS

Teresa Greene, Assistant Secretary

Robin Heslin

County of

State of

KENTUCKY **DAVIESS**

SS.

On this date of APRIL 26, 2017, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Misty Bratcher

My Commission Expires: 11/28/2020

OFFICIAL MEAL MISTY BRATCHER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, PERI JACI BUTLER