THIS INSTRUMENT PREPARE	ED BY:	GRANTEE'S ADDRESS:	
Jeff W. Parmer		R. Brian Bland and M. Eric N	Velson
Law Offices of Jeff W. Parmer, L 2204 Lakeshore Drive, Suite 125 Birmingham, Alabama 35209		Ma Core Circle Simbon	
STATE OF ALABAMA	)	2017050	01000147860 017 08:32:27 AN
COUNTY OF IFFFRSON	``	JOINT SURVIVORSHIP DEED U5/U1/20	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Seventy Thousand and NO/100 (\$370,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Debra Gilbreath**, an unmarried person (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **R. Brian Bland and M. Eric Nelson** (hereinafter referred to as GRANTEES), their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 30, according to the Survey of South Lake Cove Residential, recorded in Map Book 12, Page 98, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 929 Cove Circle, Birmingham, Alabama 35244.

\$0 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

## 20170501000147860 05/01/2017 08:32:27 AM DEEDS 2/3

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 21st day of April, 2017.

Debra Gilbreath

STATE OF ALABAMA

COUNTY OF JEFFERSON )

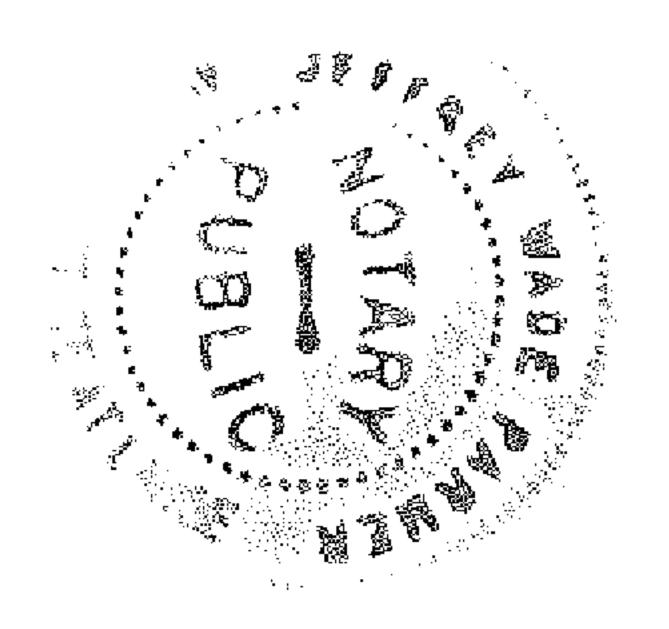
I, the undersigned, a notary public in and for said County, in said State, hereby certify that **Debra Gilbreath** whose name is signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, she executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 21st day of April, 2017.

Jeff W. Parmer

NOTARY PUBLIC

My Commission Expires: 09/13/2020



## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

017020100	Mailing Address  Property Address	38089-Y2 Palo Colorado Road  Carmel, CA 93923  929 Cove Circle	Mailing Address	R. Brian Bland & M. Eric Nelson  929 Cove Circle  Birmingham, AL 35244			
N 1 7 N 2 N 1 N N 1	Property Address			Birmingham, AL 35244			
\4 <b>\7</b> 0 <b>\</b> 70 <b>\</b> 70	Property Address	929 Cove Circle		<del></del>			
<b>17050100</b>	i Toperty Addiess	ara cose circle	Date of Sale	9 04/21/2017			
<b>17050100</b>		Birmingham, AL 35244	Total Purchase Price	······································			
\1 <i>7</i> 0 <i>2</i> 0100			ог	<del>*************************************</del>			
170501004			Actual Value	\$			
)1 /USU1UUI	0147860 05/01	/2017 08:32:27 AM ]	DEEDS 3/3 or Assessor's Market Value	\$			
	•	ne) (Recordation of document)	n this form can be verified in the neptary evidence is not required.  Appraisal Other	<del>-</del>			
	•	document presented for rec this form is not required.	ordation contains all of the re	quired information referenced			
	Instructions						
		nd mailing address - provide the name of the person or persons conveying interest eir current mailing address.					
	Grantee's name an to property is being	<u> </u>	the name of the person or pe	ersons to whom interest			
	Property address -	the physical address of the property being conveyed, if available.					
	Date of Sale - the d	Sale - the date on which interest to the property was conveyed.					
	*	ourchase price - the total amount paid for the purchase of the property, both real and personal, conveyed by the instrument offered for record.					
	conveyed by the ins	- · · -	This may be evidenced by a	, both real and personal, being n appraisal conducted by a			
	excluding current us responsibility of value	se valuation, of the property		•			
	accurate. I further u	<del>-</del>	atements claimed on this forn	ed in this document is true and n may result in the imposition			
	Date 4/28/17		Print Jeff W. Parmer				
	Unattested		Sign				

A H. N.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/01/2017 08:32:27 AM
\$391.00 CHERRY

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