

STATE OF ALABAMA
COUNTY OF SHELBY

THIS INDENTURE made and entered into on this the 5th day of FEBRUARY, 2016, by and between **CHARLES D. COOK, A MARRIED MAN**, hereinafter referred to as Grantor and **CHARLES D. COOK AND JUDITH D. COOK**, hereinafter referred to as Grantees.

WITNESSETH: That the said Grantor, for and in consideration of the sum of Ten and NO/100 (\$10.00) Dollars, cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, has this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantees **FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION** all that certain lot or parcel of land situated in the County of **SHELBY**, State of **ALABAMA**:

SEE ATTACHED EXHIBIT "A"

NO TITLE EXAMINATION WAS REQUESTED OR PERFORMED

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantees, **FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM FOREVER, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION.**

GRANTOR hereby covenants with and represents unto the said Grantees and unto their heirs, administrators, successors or assigns, that he is lawfully seized in fee of the lot or parcel of land above described; that the same is free from all liens and encumbrances except ad valorem taxes for the current tax year and subsequent years, restrictions, restrictive covenants and easements of record, if any; that he has a good and lawful right to sell and convey the same as aforesaid and that he will forever warrant and defend the title to same unto the said Grantees and unto their heirs, administrators, successors or assigns, forever, except as to said taxes, restrictions, restrictive covenants and easements of record, if any.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the day and year first above written.

BY: 
ITS: **CHARLES D. COOK**
MEMBER

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a notary public in and for said county and state, do hereby certify that **CHARLES D. COOK**, whose name is signed to the foregoing conveyance, who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he executed the same with voluntarily on the day the same bears date.

This the 5th day of February, 2016.


NOTARY PUBLIC:
My commission expires: 10-7-19

THIS INSTRUMENT WAS PREPARED BY:
MICHAEL C. MOORE
912 MERCHANTS WALK
HUNTSVILLE, AL 35801

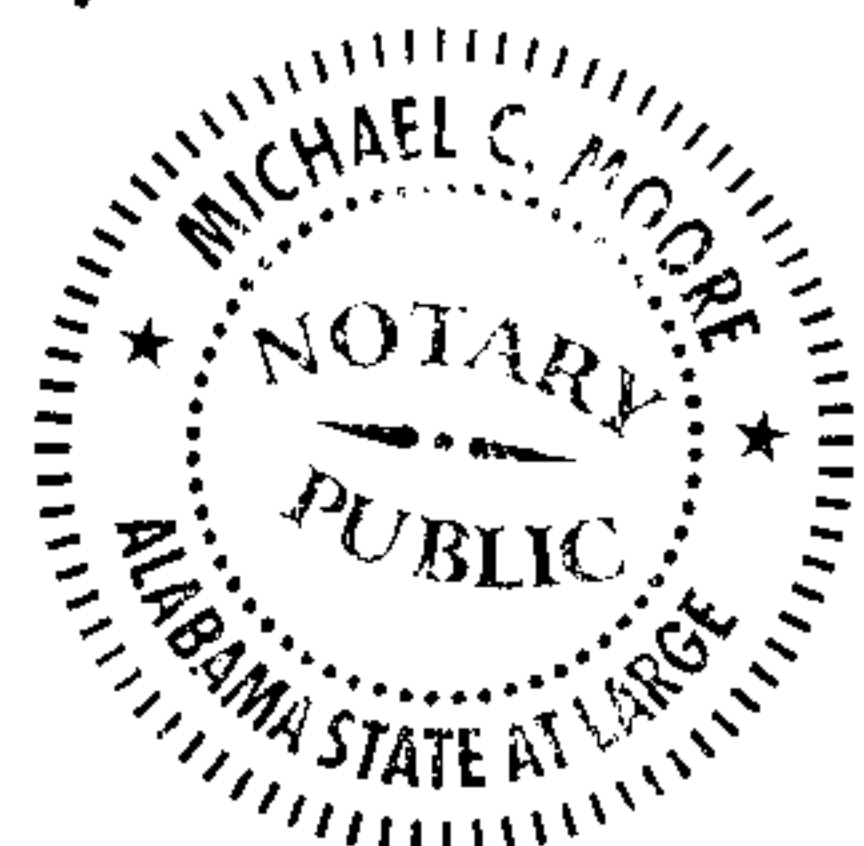


EXHIBIT "A"

LEGAL DESCRIPTION

Commence at the NW corner of Section 21, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Easterly along the North line of said Section a distance of 875.09 feet to a point; thence turn 77 deg. 03 min. 58 sec. right and run 2,826.56 feet to a point; thence turn 18 deg. 30 min. 30 sec. left and run 210.10 feet to a point; thence turn 33 deg. 36 min. 40 sec. right and run 1,058.71 feet to a point; thence turn 7 deg. 44 min. 28 sec. left and run 244.73 feet to a point; thence turn 79 deg. 13 min. 30 sec. right and run 212.12 feet to an existing steel pin on the west right of way line of Highway No. 17 in Maylene and the point of beginning of the property being described; thence turn 54 deg. 14 min. 50 sec. left and run Southwesterly along said right of way a chord distance of 298.59 feet to a point; thence turn a deflection angle of 67 deg. 58 min. 33 sec. right from chord and run Westerly a distance of 215.53 feet to a point; thence turn a deflection angle of 1 deg. 45 min. 25 sec. right and run 174.93 feet to a point; thence turn a deflection angle of 109 deg. 04 min. 25 sec. right and run Northeasterly a distance of 304.13 feet to a point; thence turn 71 deg. 01 min. 53 sec. right and run Easterly a distance of 393.91 feet to the point of beginning; being situated in Shelby County, Alabama.

Commence at the NE corner of the NW Quarter of the SE Quarter of Section 9, Township 22 South, Range 2 West, thence run West along the North line of said quarter-quarter line a distance of 942.04 feet to the East R-O-W line of U.S. Hwy 31; thence turn an angle of 85 degrees 16 minutes 00 seconds left and run along said R-O-W line a distance of 398.29 feet; thence turn an angle of 86 degrees 00 minutes 00 seconds left and run a distance of 175.00 feet; thence continue in the same direction and run a distance of 147.48 feet to the West R-O-W line of ABT&T Transmission line being the point of beginning; thence turn an angle of 76 degrees 00 minutes 00 seconds right and run along said R-O-W line a distance of 24.08 feet; thence turn an angle of 4 degrees 56 minutes 00 seconds right and run along said R-O-W a distance of 60.54 feet; thence turn angle of 94 degrees 22 minutes 00 seconds right and run a distance of 116.07 feet thence turn an angle of 5 degrees 21 minutes 00 seconds left and run a distance of 40.62 feet thence turn an angle of 06 degrees 03 minutes 00 seconds right and run a distance of 100.00 feet; thence turn an angle of 00 degrees 23 minutes 52 seconds left and run a distance of 30.00 feet; thence turn an angle of 94 degrees 43 minutes 28 seconds right and run a distance of 142.33 feet; thence turn and angle of 75 degrees 40 minutes 24 seconds right and run distance of 30.00 feet to the point of beginning. According to the survey of Rodney Y. Shiflett, RLS No. 21784, Dated April 28, 2000.



20170428000147650 2/3 \$125.50
Shelby Cnty Judge of Probate, AL
04/28/2017 03:28:12 PM FILED/CERT

Grantee's Name and Mailing Address: **Grantor's Name and Mailing Address:**

Charles D. Cook
Judith C. Cook
P. O. Box 165
Scottsboro, AL 35768

Charles D. Cook
P. O. Box 165
Scottsboro, AL 35768

PROPERTY ADDRESS:

68 County Road 213
Calera, AL 35040

And

11112 Hwy. 17
Montevallo, AL

DATE OF SALE:

TOTAL PURCHASE PRICE:

OR

ACTUAL VALUE:

OR


ASSESSED VALUE: 208790 1/2 = 104,395

The Purchase price or actual value claimed on this form can be verified in the following documentary evidence: (Check one) (Recordation of documentary evidence is not required).

- ☐ Bill of sale
- ☐ Sales contract
- ☐ Closing Statement
- ☐ Appraisal
- ☒ Other -- to add spouse to title jointly with rights of survivorship

THIS INSTRUMENT PREPARED BY:

MICHAEL C. MOORE,
912 MERCHANTS WALK
HUNTSVILLE, AL 35801


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