

MERS # 100046730011679624 MERS PHONE: 1-888-679-6377

SARA B TAYLOR  
1000059405  
PO Date: 04/19/2017

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **SARA B. TAYLOR AND MICHAEL T. TAYLOR, JR., WIFE AND HUSBAND** to **RBC BANK(USA)** dated **DECEMBER 16, 2011**, filed for record **DECEMBER 20, 2011** in mortgage volume/book , page DOC No. **20111220000384910**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **21st** day of **APRIL, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**2008 SOURWOOD DRIVE, BIRMINGHAM, AL - 35244**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)**  
its successors and assigns

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT SECRETARY**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **April, 2017**.


  
\_\_\_\_\_  
**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2018**

Prepared by:

  
\_\_\_\_\_  
**CANDICE MAPLES** **Consuelo Travis**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**GANDICE MAPLES** **Consuelo Travis**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**

  
20170428000146990 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/28/2017 01:00:23 PM FILED/CERT



**CONSUELO A. TRAVIS, NOTARY PUBLIC**  
Residence - Warren County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 16, 2018