SEND TAX NOTICE TO:

Mr. & Mrs. Paul D. Bradshaw 2300 Lakeside Drive Birmingham, AL 35244

Prepared by:

Morris J. Princiotta, Jr. Attorney at Law 2100-C Rocky Ridge Road Birmingham, Alabama 35216

STATE OF ALABAMA: JEFFERSON COUNTY:

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **TWO HUNDRED AND SEVENTY-TWO THOUSAND, FIVE HUNDRED AND NO/100.....(\$272,500.00) Dollars,** to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, **DONALD BINKLEY, JR. and ASHLEY BINKLEY, Husband and Wife** (herein referred to as GRANTORS), do grant, bargain, sell and convey unto **PAUL D. BRADSHAW and EMILY S. BRADSHAW** (hereinafter referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate situated in **SHELBY** County, Alabama to-wit:

Lot 7, according to the Survey of Indian Valley Lake Estates, First Sector, as recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2017, and subsequent years, not yet due and payable.
- 2. All easements, encroachments, building set back lines, rights-of-ways, as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 3. Any applicable zoning ordinances.
- 4. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 5, Page 130.
- 5. Easement/right-of-way to Alabama Power Company as recorded in Volume 282, Page 307.
- 6. Restrictive Covenant as recorded in Misc. Volume 22, Page 589; Misc. Volume 7, Page 70 and Misc. Volume 2, Page 298.
- 7. Agreement and covenants in Misc. Volume 7, Page 771 and Misc. Volume 7, Page 818.
- 8. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as recorded in Volume 127, Page 140.

\$192,500.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

Shelby County, AL 04/28/2017 State of Alabama Deed Tax:\$80.00 20170428000146000 1/3 \$101.00 Shelby Cnty Judge of Probate, AL 04/28/2017 10:28:09 AM FILED/CERT TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 25th day of April, 2017.

DONALD BINKLEY, JR.

ASHLEY BUXKLEY (Seal)

STATE OF ALABAMA: JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **DONALD BINKLEY, JR. and ASHLEY BINKLEY, Husband and Wife**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of April, 2017.

Notary Public

My Commission Expires:

MORRIS J. PRINCIOTTA, JR.

My Commission Expires

November 5, 2019

(Seal)

20170428000146000 2/3 \$101.00 20170428000146000 2/3 \$101.00 Shelby Cnty Judge of Probate, AL 04/28/2017 10:28:09 AM FILED/CERT

Real Estate Sales Validation Form

This i	Document must be filed in accorda	ance with Code of Alabama 197	5, Section 40-22-1
Grantor's Name Mailing Address	Donald Binkley, Jr. & Ashley Binkley	Grantee's Name_ Mailing Address	Paul D. Bradshaw & Emily S. Bradshaw
	2300 Lakeside Dr.		2300 Lakeside Drive
	BIANINGham AL 35244	-	Birmingham, AL 35244
Property Address	2300 Lakeside Drive	Date of Sale	4/25/2017
1 Topolly Madicos	Birmingham, AL 35244	Total Purchase Price	
	· · · · · · · · · · · · · · · · · · ·	or	1 2,290
		Actual Value	\$
		or Assessor's Market Value	\$
			·
	te or actual value claimed on the one) (Recordation of documents)		•
_x Closing State	ement		
If the conveyance		rdation contains all of the re	equired information referenced
		Instructions	
	ind mailing address - provide to neir current mailing address.	he name of the person or p	ersons conveying interest
Grantee's name to property is bei	and mailing address - provide ng conveyed.	the name of the person or p	persons to whom interest
Property address	s - the physical address of the	property being conveyed, if	available.
Date of Sale - in	e date on which interest to the	property was conveyed.	
-	orice - the total amount paid for by the instrument offered for r	-	rty, both real and personal,
conveyed by the	the property is not being sold, a instrument offered for record, ser or the assessor's current m	. This may be evidenced by	ty, both real and personal, being an appraisal conducted by a
excluding current responsibility of	ovided and the value must be on the valuation, of the property valuing property for property the desired of Alabama 1975 § 40-22-1	ry as determined by the local areas purposes will be used an	
accurate. I furth		statements claimed on this t	ined in this document is true and form may result in the imposition
Date 4/25/	2017	Print Donald Binkle	y, Jr.
Unatteste	3	Sign (12 h//
	(verified by)	(Grantor/Gr	antee/Owner/Agent) circle one Form RT-1

