

20170427000145620  
04/27/2017 03:55:47 PM  
ASSIGN 1/2

After Recording Return To:  
BUD WEBER MORTGAGES, LLC  
1442 MONTGOMERY HWY STE 100, BOX 4  
BIRMINGHAM, ALABAMA 35216

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: COR025195

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all of its right, title and interest under that certain Mortgage dated APRIL 25, 2017  
executed by JASON C MCDOUGALL AND KIMBERLY A MCDOUGALL JOINT  
TENANTS, 405 CASTLEBRIDGE CIR, SHOAL CREEK, ALABAMA 35242

to BUD WEBER MORTGAGES, LLC, 1442 MONTGOMERY HWY STE 100, BOX 4, BIRMINGHAM, ALABAMA 35216, as mortgagor,  
and recorded either: , as mortgagee,

☐ concurrently herewith; or

☐ on , as Instrument No. in book ,  
page , recorded in the office of the Judge of Probate of SHELBY  
County, ALABAMA , describing land therein as:

LOT 22, ACCORDING TO THE SURVEY OF GREYSTONE, 5TH SECTOR, PHASE  
II, AS RECORDED IN MAP BOOK 17, PAGE 118, IN THE OFFICE OF THE  
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

A.P.N.: 03-8-28-0-001-006.109

DocuSign Envelope ID: A75C338C-27B1-441A-8E20-2442116BEB05

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$89,000.00

BUD WEBER MORTGAGES, LLC, AN  
ALABAMA LIMITED LIABILITY COMPANY

By: \_\_\_\_\_

(Seal)

\_\_\_\_\_[Space Below This Line For Acknowledgments]\_\_\_\_\_

State of ALABAMA )

County of SHELBY )

I, the undersigned (name of officer),  
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

whose name as \_\_\_\_\_ (title) of the  
BUD WEBER MORTGAGES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY,

(Name of corporation/limited liability company/partnership)

a ALABAMA LIMITED LIABILITY COMPANY, is signed to the foregoing  
[Type of entity (e.g. corporation)]

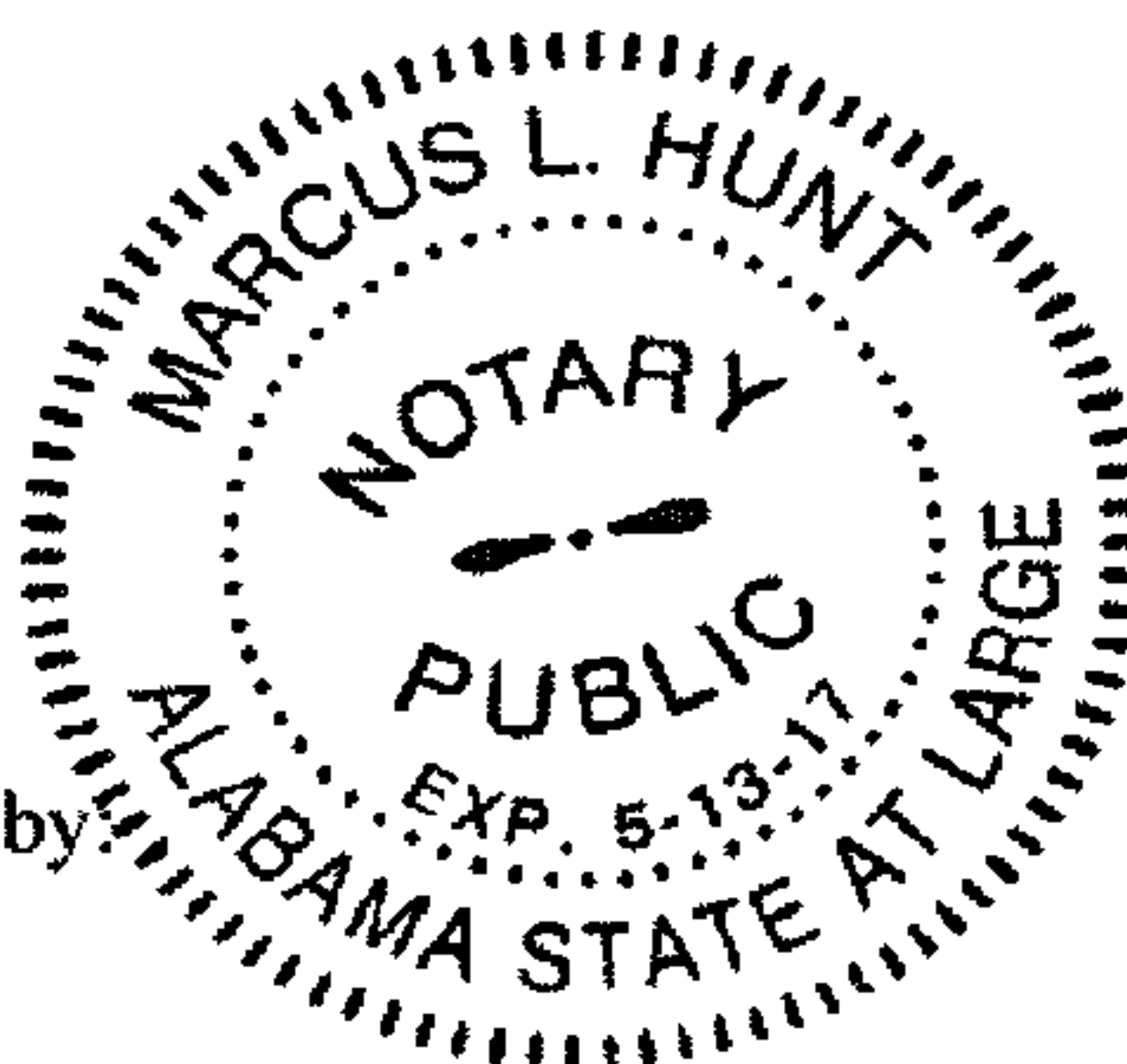
\_\_\_\_\_, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the above and foregoing \_\_\_\_\_,  
he/she, as such \_\_\_\_\_ and with full authority, executed the same  
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA LIMITED LIABILITY COMPANY on the day the  
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 27<sup>th</sup> day of April 2017.

(Seal)



[Signature]  
Notary Public

My commission expires: 5/13/17

This Instrument was prepared by \_\_\_\_\_



[Signature]