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**DEPARTMENT OF JUSTICE CERTIFICATE OF RELEASE OF LIEN  
UNITED STATES ATTORNEY'S OFFICE  
FOR THE NORTHERN DISTRICT OF GEORGIA**

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I hereby certify that as to the following named debtor the requirements of section 3613(a)(1) of title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien was filed is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.

Name of Defendant: Anthony Lepore

Property: 132 North Lake Drive  
Birmingham, AL 35242

Court Imposing Judgment: U.S. District Court, Northern District of Georgia

Court Number: 1:15-CR-367-01-WSD

Amount of Judgment: \$317,015.83  
*Plus interest, if applicable, pursuant to 18 U.S.C. §3612*

Place of filing: Clerk of Superior Court  
Shelby County  
P.O. Box 825  
Columbiana, AL 35051  
March 2, 2017  
Document: 20170302000071660

WITNESS MY HAND this 27<sup>th</sup> day of April 2017.

JOHN A. HORN  
UNITED STATES ATTORNEY

CB Smith  
Cynthia B. Smith  
ASSISTANT U.S. ATTORNEY  
United States Attorney's Office  
Suite 600 U.S. Courthouse  
75 Ted Turner Drive, S.W.  
Atlanta, Georgia 30303  
404-581-6350



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
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\$15.00 CHERRY  
20170427000145130

*James W. Fuhrmeister*