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**DEPARTMENT OF JUSTICE CERTIFICATE OF RELEASE OF LIEN
UNITED STATES ATTORNEY'S OFFICE
FOR THE NORTHERN DISTRICT OF GEORGIA**

I hereby certify that as to the following named debtor the requirements of section 3613(a)(1) of title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien was filed is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.

Name of Defendant: Anthony Lepore

Property: 132 North Lake Drive
Birmingham, AL 35242

Court Imposing Judgment: U.S. District Court, Northern District of Georgia

Court Number: 1:15-CR-367-01-WSD

Amount of Judgment: \$317,015.83
Plus interest, if applicable, pursuant to 18 U.S.C. §3612

Place of filing: Clerk of Superior Court
Shelby County
P.O. Box 825
Columbiana, AL 35051
March 2, 2017
Document: 20170302000071660

WITNESS MY HAND this 27th day of April 2017.

JOHN A. HORN
UNITED STATES ATTORNEY

CBA

Cynthia B. Smith
ASSISTANT U.S. ATTORNEY
United States Attorney's Office
Suite 600 U.S. Courthouse
75 Ted Turner Drive, S.W.
Atlanta, Georgia 30303
404-581-6350

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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\$15.00 CHERRY
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