Prepared by: Grace Graham 475 Southland Dr S Hoover, AL 35226

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

20170427000144520 1/1 \$15.00 20170427000144520 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 04/27/2017 10:38:27 AM FILED/CERT

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in Exhibit A (Lot 865) from the lien of that certain real property mortgage executed by SB Dev Corp, in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Madison County, Alabama, in Instrument 20160418000124970. This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in Exhibit A, which is hereby released.

Legal Description: Lot 865, according to the Final Plat of Riverwoods Eight Sector, Phase II, Sector "A", as recorded in Map Book 46, Page 3, in the Probate Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 24th day of April 2017.

Bryan Shanahan

BANCORPSOUTH BANK

Its: Real Estate Commercial Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bryan Shanahan whose name as the Real Estate Commercial Vice President of BANCORPSOUTH BANK, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 24th day of April, 2017.

Notary Public: Grace Graham

My Commission Expires:

MY COMMISSION EXPIRES: August 18, 2018