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04/26/2017 09:22:04 AM
ASSIGN 1/1

This Document Prepared by &
Return To: April Garcia
MidFirst Bank
Attn: Documentation
777 NW Grand Boulevard
Oklahoma City, OK 73118
MFB# 
MIN No. 100011507704131571
MERS Phone. (888) 679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to, **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 03/29/2002, executed by Jan F. Cockrell, a single person, to Coats & Co., Inc., recorded on 04/05/2002, as Instrument No. 2002-15997, in the office of the Recorder, County of Shelby, State of Alabama, and covers the following described real property and all improvements.

LOT 2, ACCORDING TO THE SURVEY OF AMENDED MAP OF THE MEADOWS PLAT 1, AS RECORDED IN MAP BOOK 19, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address: 202 Wildflower Trail, Alabaster, AL 35007

Parcel Number: 23 5 15 0 003 002.000

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 18th day of April, 2017.

Mortgage Electronic Registration Systems, Inc., its successors and assigns

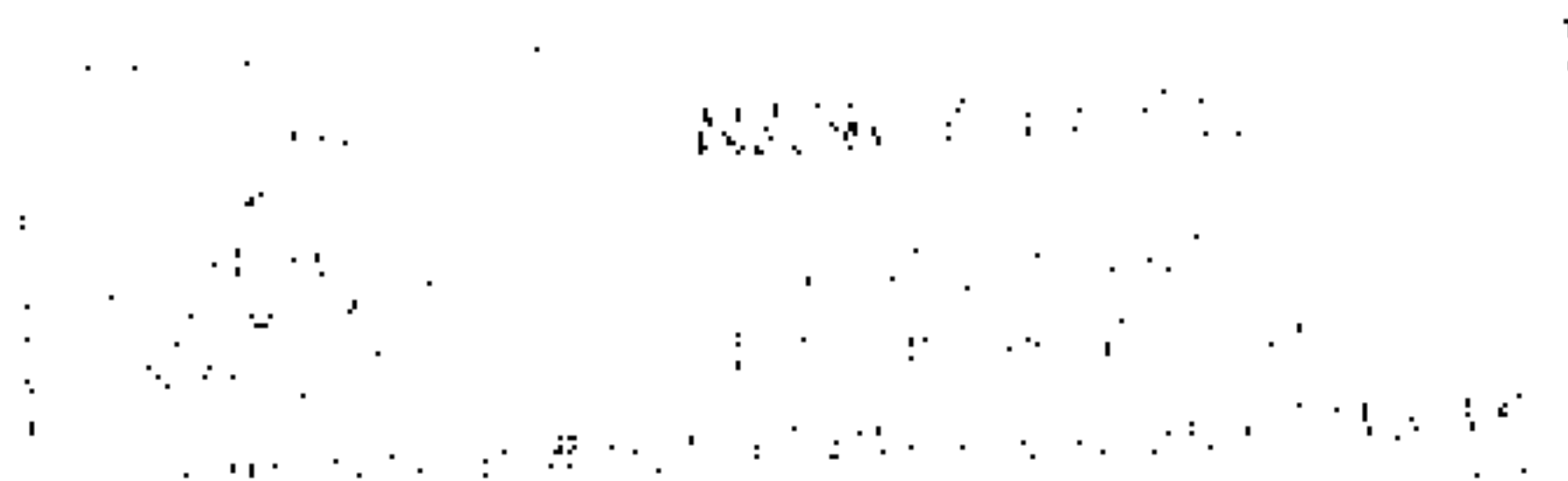


Desiree Rodgers Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

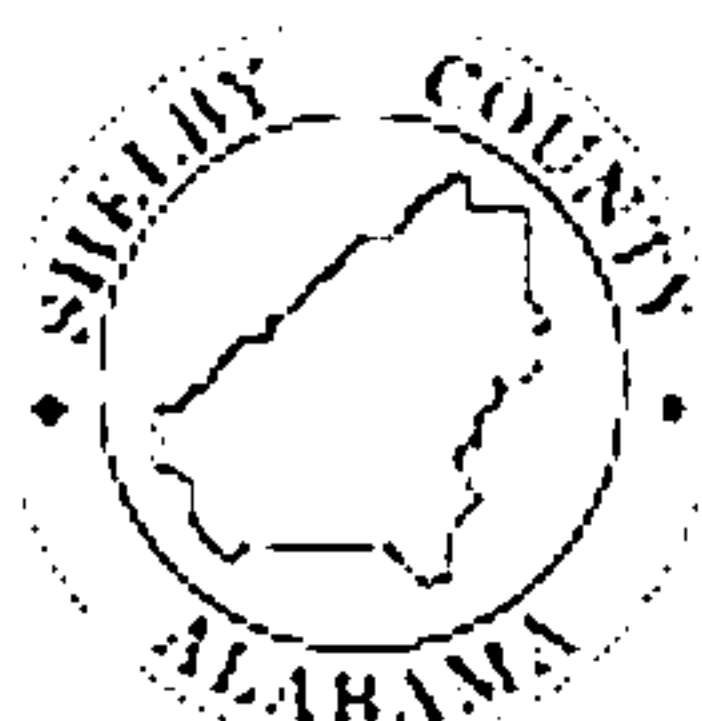
On this 18th day of April, 2017, before me, a Notary Public, in and for said county, personally appeared **Desiree Rodgers**, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 18th day of April, 2017.
(Seal)





Notary Public
Commission Expires: 05/18/2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/26/2017 09:22:04 AM
\$15.00 CHERRY
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