STATE OF ALABAMA

COUNTY OF SHELBY

20170425000140190 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 04/25/2017 07.53:53 AM FILED/CERT

PARTIAL RELEASE

For a valuable consideration, the receipt of which is hereby acknowledged, **FIDELITY BANK** does hereby release from that certain mortgage executed by **VALOR COMMUNITIES, LLC** to **FIDELITY BANK**, dated October 6, 2015, and filed for record on October 15, 2015, in the Office of the Judge of Probate of SHELBY County, Alabama, in DOCUMENT NO. 20151015000360240, et seq., the following described real estate, to-wit:

All that certain lot or parcel of land situated in the County of SHELBY, State of Alabama, and being more particularly described as follows:

LOT 125, ACCORDING TO THE SURVEY OF HERITAGE TRACE, PHASE 3, AS RECORDED IN MAP BOOK 39, PAGE 17, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

This release shall in no way be construed so as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, FIDELITY BANK has hereunto caused its name to be signed to this Partial Release on this <u>25th</u> day of <u>October</u> FIDELITY BANK Ву Its: Kerry Love, Asst. Vice Pres. (title) Teresa Brewer, Asst. Váice Pres. State of <u>Georgia</u> City/County of _ Dekalb I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify _, whose name as <u>Asst. Vice Pres.</u> Kerry Love that FIDELITY BANK is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the

Given under my hand and seal this 25th day of 0ctober , 2016

Notary Public

My commission expires

THIS INSTRUMENT PREPARED BY:

same bears date.

Wolfe, Jones, Wolfe, Hancock, Daniel & South, LLC Justin South 905 Bob Wallace Avenue Huntsville, AL 35801 T: 256-534-2205 F:256-534-0854 File No. S16-1616