



20170424000139740 1/1 \$15.00  
 Shelby Cnty Judge of Probate AL  
 04/24/2017 01:51:52 PM FILED/CERT

**MERS # 100046730011771660 MERS PHONE: 1-888-679-6377**

**MICHAEL M POTTER**  
**1000053931**  
 PO Date: **03/29/2017**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **MICHAEL M. POTTER AND DAWN M. POTTER, HUSBAND AND WIFE** to **RBC BANK(USA)** dated **SEPTEMBER 9, 2011**, filed for record **SEPTEMBER 12, 2011** in mortgage volume/book , page DOC No. **20110912000269570**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **31st** day of **MARCH, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**1404 COLONIAL WAY, ALABASTER, AL - 35007**

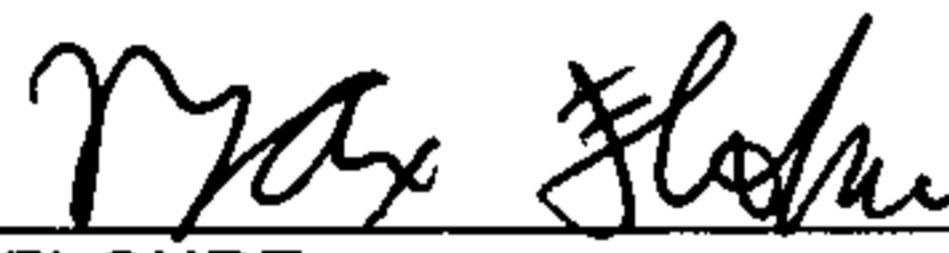
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)**  
 its successors and assigns

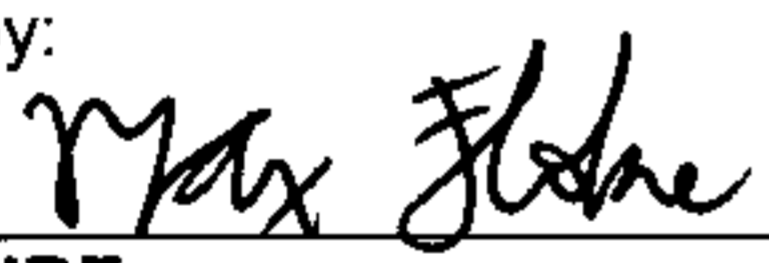
  
**WENDY M HAIRE**  
**ASSISTANT SECRETARY**

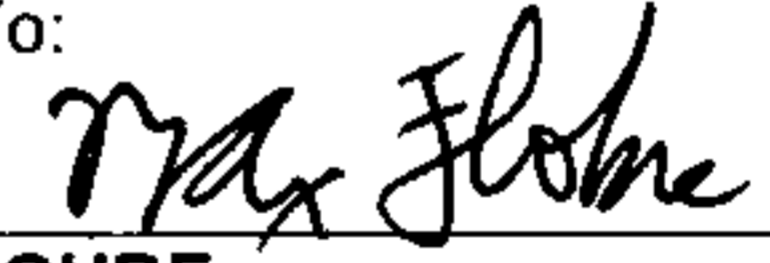
State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **March, 2017**.

  
**MAX FLOHRE**  
 In and for the state of **OHIO**  
 My commission expires **11/2/2021**

Prepared by:  
  
**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MAX FLOHRE, NOTARY PUBLIC**  
 Residence - **MONTGOMERY** County  
 State Wide Jurisdiction, Ohio  
 My Commission Expires **NOVEMBER 2, 2021**